MINUTES

OF THE

CINCINNATI ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

SPRINGFIELD, O., AUGUST 27, 1873.

CINCINNATI:
WESTERN METHODIST BOOK CONCERN PRESS.
1873.

OFFICERS OF THE CONFERENCE.

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BISHOP I. W. WILEY,
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THOS. LEE, S. B. SMITH, D. J. STARR.

CONTENTS.

Page.	
Officers of the Conference 2	Appointments 70
Abstract of the Journal 3	Committees of Examination
Disciplinary Questions 18	Certificate of Ordinations 72
Resolutions	Officers of Conference Societies
Reports 24	Conference Directory 74
Rules of Order 51	Local Preachers' Directory 77
General Statistics, No. I 52	Report of Rev. J. F. Wright, Conference
Church Statistics, No. II 56	Evangelist
Memoirs 60	

Abstract of the Daily Journal.

FIRST DAY.

SPRINGFIELD, OHIO, Wednesday, Aug. 27, 1873.

THE CINCINNATI ANNUAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH began its Twenty-second Session in the Central Methodist Episcopal Church, Springfield, Ohio, this morning at nine o'clock, Bishop E. R. Ames presiding, and our venerable senior Bishop Morris being present.

Dr. John F. Wright read selections from the 20th Psalm and the 4th chapter of Ephesians, and announced the 707th hymn; after the singing of which, by the congregation, he led the devotions of the Conference in prayer.

The sacrament of the Lord's-supper was then administered to the ministers and laity present.

The Secretary of the last Conference called the roll, and one hundred and three members answered to their names.

W. H. Sutherland was re-elected Secretary; D. J. Starr, Assistant Secretary; A. M. Griffith, Recording Secretary; F. G. Mitchell, Statistical Secretary; R. E. Smith, Assistant; and W. J. Quarry, Secretary of Railroad Passes.

The Standing Committees were constituted as follows:

On Missions—The presiding elders.

On Education—R. S. Rust, S. B. Smith, M. A. Richards, L. D. M'Cabe, and W. Fitzgerald.

On Temperance—J. F. Loyd, J. F. Hull, W. I. Fee, A. W. Tibbits, and T. S. Cowden.

On Parsonages—A. N. Spahr, F. Hypes, H. M. Currey, G. W. Kelley, and J. M'K. Shultz.

On Church Statistics—S. N. Marsh, J. Wilson, S. W. Carey, J. M. Robinson, and J. R. Hunter.

On Periodicals—D. H. Moore, D. J. Starr, G. C. Crum, E. T. Wells, and W. J. Quarry.

On Post-offices—N. M'Donald, J. T. Short, E. C. Smith, J. L. Gregg, and E. Burdsall.

On New York Accounts-J. Verity.

On American Bible Society—J. M. Walden, T. J. Harris, C. H. Lawton, C. Kalbfus, and W. Runyan.

On Tract Cause-D. C. Vance, W. B. Jackson, F. M. Clemens, M. P.

Gaddis, W. T. M'Mullen.

On Sunday-school Cause—M. Kauffman, J. S. Burdsall, J. W. Cassatt, C. W. Cole, J. T. Bail, E. B. Thirkield, J. Pearson, Samuel Hitt, H. M. Keck, and H. Foster.

On Freedmen's Aid Society-W. B. Moler, R. M. Hatfield, T. Collett,

M. Dustin, and J. P. Porter.

On Finance—W. L. Hypes, J. F. Larkin, G. Moody, J. Chambers, W. Young, S. M. Sullivan, C. Ferguson, P. P. Mast, G. M. Edgar, and J. Sayler.

Conference Stewards—H. C. Middleton, J. C. Brooke, R. K. Deem, J. Cochnower, W. N. Williams, H. Elliott, S. F. Conrey, E. C. Middleton,

S. Weeks, and D. A. M'Colm.

On Printing Conference Minutes—T. Lee, S. B. Smith, and D. J. Starr, On Church Extension—W. L. Hypes, E. M'Hugh, S. Bennett, J. F.

Marlay, and J. H. Middleton.

On the Observance of the Sabbath—J. Murray, A. B. Leonard, W. Herr, N. C. Parrish, R. A. Arthur, J. C. Brooke, Jos. Curtis, C. C. Keifer, J. C. Miller, and W. G. Richards.

Conference Postmaster—J. S. Whitney.

On Memoirs—J. F. Marlay, T. S. Cowden, W. Herr, W. E. Hines, T. Lee, A. Meharry, J. G. Black, and W. Fitzgerald.

On Public Worship-A. Meharry, C. W. Ketcham, L. Clark, and W.

I. Ellsworth.

On motion of Dr. Lowrey, a resolution was adopted in relation to the moral quality of reading-matter furnished through the secular press, and the following were appointed a Committee in relation to the subject: J. E. Gilbert, A. Lowrey, S. A. Brewster, J. W. Peters, J. F. Marlay, T. D. W. Peak, C. W. Rowland, W. F. Thorne, H. E. Parrott, E. G. Dial, W. M. Meek.

The following were appointed a Special Committee on Camp-meetings: E. J. Euans, G. Moody, W. Herr, J. W. Mason, F. G. Mitchell, J. W. Dale, Thos. Fox, C. C. Keifer, T. Dreese, H. Foster.

The following were appointed a Special Committee on the Springfield Female College: M. Dustin, R. E. Smith, W. Herr, W. I. Ellsworth, J. F. Chalfant, and D. H. Moore.

On motion, the Rules of Order of the last session were adopted.

On motion, J. F. Marlay was appointed on the Committee on the Xenia College, vice A. B. Wambaugh, deceased.

On motion of G. Moody, it was resolved that the daily sessions of Conference open at eight o'clock, and close at twelve, and that the first forty-five minutes of the session be devoted to a prayer-meeting.

On motion, the courtesies of the Conference were extended to the representatives of the daily press.

Bishop Ames announced that the Conference were entitled to draw on the Chartered Fund for \$40, and the draft was ordered.

On motion, the Committee on Public Worship were instructed to provide for the holding of a religious service at three o'clock in the afternoons, if practicable.

Documents on Education from Delaware, Evanston, and from the Visiting Committee of the Xenia College, were referred to the Committee on that subject.

W. E. Hines was appointed to receive the funds collected for the Bishops' support.

On motion of J. F. Chalfant, T. S. Cowden was appointed to collect the unpaid subscriptions due the Hillsboro College.

The Bishop announced the transfer of S. L. Yourtee to the Cincinnati Conference by Bishop Merrill, and the transfer of A. B. Leonard from the Pittsburg to the Cincinnati Conference.

Revs. W. H. Black and Spruell, of the Kentucky Conference; Dr. Trimble and brother Monroe, of the Ohio Conference; Dr. Braden, of the Tennessee Conference; and D. H. Moore, recently transferred to the Cincinnati Conference, were introduced by Bishop Ames.

The Bishop called upon C. C. M'Cabe to sing the beautiful hymn beginning,

"There is a spot to me more dear,"

very much to the delight of the congregation; and after giving notices, Conference adjourned with singing the Doxology, Dr. Moody pronouncing the benediction.

SECOND DAY.

THURSDAY MORNING, Aug. 28, 1873.

CONFERENCE opened at eight o'clock with the usual exercises of a prayer-meeting, conducted by Rev. W. L. Hypes. At its close, Bishop Ames took the chair, and the Secretary read the Journal of yesterday, which was approved.

Bishop Wiley; Rev. W. J. Shuey, Fraternal Delegate from the United Brethren Church; Rev. L. Cunningham and Rev. Tresenrider, of the Ohio Conference; Rev. Barbour, Dr. T. M. Eddy; and Rev. Darlington of the Kentucky Conference, were introduced by Bishop Ames.

The roll of absentees of yesterday was called.

The Bishop announced that S. L. Yourtee had been transferred from the Cincinnati to the North Ohio Conference.

Jno. F. Marlay and T. Collett were added to the Committee on the Springfield Female College.

On motion of G. Moody, the east side of the third window was fixed upon as the bar of the Conference.

The Eighth Question, "Who are the Superannuated Preachers?" was taken up.

J. C. Maddy, J. Barton, J. W. Stone, B. Glasscock, W. N. Maxey, D. Callahan, A. Murphy, E. H. Field, W. Routledge, N. Callender, J. Boucher, T. A. G. Phillips, R. Brandriff, P. A. Ogden, S. Brown, J. Armstrong, D. Kemper, J. C. Bontecou, W. Webster, and J. A. Reeder were continued in that relation.

A. U. Beall was given an effective relation.

The Seventh Question, "Who are the Supernumerary Preachers?" was taken up, and M. P. Gaddis, D. Warnock, W. H. Lawder, and J. S. Peregrine were continued in that relation, without appointment.

A. E. Higgins and D. D. Cheney were given an effective relation.

James T. Manning was located at his own request.

On motion of G. Moody, D. H. Sargent was granted a local relation.

M. J. Cramer, on motion of T. Lee, was continued in a supernumerary relation, a letter having been received from him, assuring the Conference that he was in impaired health, from which he had hopes of recovery.

The relation of M. G. Purkhiser was changed from supernumerary to superannuated.

J. M. Walden was granted leave of absence for to-morrow.

The Rev. W. J. Shuey, Fraternal Delegate from the Miami Conference of the United Brethren Church, being invited, briefly addressed the Conference, in a very appropriate and happy manner; and, on motion, Bishop Ames was requested to appoint a responding delegate to the Miami Conference.

By request of Bishop Ames, Bishop Wiley took the chair, and the Stewards made their preliminary report.

On motion of W. Herr, the Conference Trustees were directed to pay over to the Conference Stewards whatever funds may be in their hands.

T. Lee presented \$50, which had been given him to be distributed to needy preachers. On motion, he was requested to hand it over to the Stewards for distribution.

A resolution in relation to the examination of preachers before the

Conference by the Bishop, on careful administration of Discipline, was read and laid on the table.

The Tenth Question was taken up, and the examination of the characters of effective elders began. Jas. F. Chalfant, Presiding Elder of the East Cincinnati District, represented his work. Dr. Lowrey, Presiding Elder, represented his work on the West Cincinnati District, the time having been extended for that purpose.

On motion of G. Moody, Bishop Ames, at the request of Conference, appointed a Committee, consisting of G. Moody, M. Dustin, J. F. Marlay, M. A. Richards, and A. N. Spahr, on the administration of Discipline, to whom the paper presented by Dr. Lowrey on that subject was referred.

After the giving of notices, the Conference adjourned, with singing the Doxology, and benediction by C. Ferguson.

THIRD DAY.

FRIDAY MORNING, Aug. 29, 1873.

Conference opened at eight o'clock with the services of a prayer-meeting, conducted by Wm. I. Fee.

At a quarter to nine, Bishop Ames took the chair, and the Journal of yesterday was read and approved.

A communication from Dr. E. O. Haven, Secretary of the Board of Education, was received, and referred to the Committee on that subject.

C. W. Ketcham, J. T. Bail, and W. L. Hypes were appointed a Committee on the subject of the Ladies' and Pastors' Christian Union.

J. W. Weakley moved a reconsideration of the motion by which D. H. Sargent was located, and he was made effective.

L. H. Bugbee was added to the Committee on Education.

The Tenth Question was resumed, and J. W. Weakley, Presiding Elder, represented the state of the Church on Dayton District.

A. Meharry, Presiding Elder, represented the state of the Church on Springfield District.

S. D. Clayton, Presiding Elder, represented the state of the Church on Hillsboro District; and the characters of these elders were passed.

W. Herr, from the Committee on Memorial Services of Rev. A. B. Wambaugh, made a report, which was adopted.

G. Moody presented a resolution on the subject of Presiding Elders' Work, which was adopted.

Bishop Ames introduced to the Conference Rev. brothers Bradley and Fry, of the Ohio Conference, and L. F. Van Cleve, of the Kentucky Conference.

On motion, the Committee on Statistics were instructed to ascertain how many copies of the Minutes the preachers will be responsible for, and report to the Conference as soon as practicable.

On motion, the preachers were instructed to report, with their other collections, the amounts raised for the Church Extension Society. Leave of absence was granted W. H. Lawder and J. C. Bontecou.

The Tenth Question was resumed, and the characters of A. N. Spahr, D. H. Moore, A. Bowers, W. L. Hypes, Geo. T. Weaver, D. C. Vance, M. Kauffman, T. J. Euans, W. B. Moler, C. T. Crum, A. D. Raleigh, W. P. Jackson, James Murray, H. C. Middleton, W. J. Thurber, E. C. Smith, J. F. Loyd, J. F. Wright, J. M. Walden, R. S. Rust, E. House, and T. Lee were passed, those in charge having reported their collections.

Dr. Wright presented a very interesting report of his work as Conference Evangelist, which was ordered to be published in the Western Christian Advocate.

The names of the preachers in the West Cincinnati District were called, and the characters of R. M. Hatfield, A. Hamilton, W. A. Robinson, G. Moody, E. M'Hugh, J. S. Pumphrey, J. W. Peters, S. B. Smith, W. B. Jackson, R. L. Vickers, W. Q. Shannon, D. J. Starr, T. J. Harris, F. Hypes, R. K. Deem, S. W. Edmiston, J. W. Cassatt, M. G. Baker, J. F. Hull, N. Prince, L. H. Bugbee, and A. B. Leonard were passed, those in charge having reported their collections.

The names of the preachers of Dayton District were called, and the characters of T. Collett, M. A. Richards, G. H. Kennedy, G. C. Crum, J. C. Deem, S. W. Carey, W. N. Williams, C. F. Gowdy, W. I. Fee, S. Bennett, H. M. Curry, J. J. Hill, J. B. Ellsworth, J. P. Shultz, S. A. Brewster, Wm. Young, J. G. Black, C. H. Lawton, F. M. Clemens, Jas. T. Bail, W. Herr, and Geo. Parrott were passed, those in charge having reported their collections.

On motion, G. Parrott was granted a location.

The names of the preachers in the Springfield District were called, and the characters of L. Clark, C. W. Ketcham, W. I. Ellsworth, James Stephenson, C. Ferguson, A. W. Tibbits, T. E. Fiddler, J. M. Robinson, G. W. Kelley, E. P. James, C. Kalbfus, E. T. Wells, J. Vance, J. W. Mason, J. Kendall, Wm. Mahon, D. Whitmer, S. F. Conrey, J. F. Marlay, M. Dustin, H. Stokes, J. Pearson, J. Verity, A. M. Griffith, N. C.

Parrish, Wm. Simmons, J. L. Grover, J. F. Conrey, and L. D. M'Cabe were passed, those in charge having reported their collections.

The names of the preachers of Hillsboro District were called, and the characters of T. S. Cowden, Wm. Fitzgerald, J. M'K. Shultz, J. R. Hunter, W. E. Hines, G. M. Edgar, G. W. Fee, W. Runyan, M. P. Zink, W. T. M'Mullen, H. M. Keck, S. Weeks, R. E. Smith, J. L. Gregg, W. H. Sutherland, J. H. Middleton, W. J. Quarry, J. P. Porter, F. G. Mitchell, and J. M'D. Mathews were passed, those in charge having reported their collections.

J. W. Weakley rose to a question of privilege, and referred to an anonymous communication in the *Gazette* of this date, in which he, as the author of a resolution offered in Conference in reference to campmeetings, was charged with hostility to the National camp-meetings. He disavowed all such feelings, and wished to be so understood.

Rev. Mr. Bennett, Pastor of the Congregational Church, and Revs. Newton and Farley, of the Central Ohio Conference, were introduced by Bishop Ames.

The time having been extended, the Stewards presented and read their report.

W. Herr moved that James Armstrong's name be restored to the list of Conference claimants.

A similar motion was made concerning the name of Mrs. Marlay; and, on motion, the whole subject was referred to the Stewards, with reference to their special consideration of these cases.

After the giving of notices, Conference adjourned, with singing the Doxology, and the benediction by M. Kauffman.

FOURTH DAY.

SATURDAY MORNING, Aug. 30, 1873.

Conference opened at eight o'clock with the usual services of a prayer-meeting, led by Rev. Wm. Young. At its close, Bishop Ames took the chair, and the Journal of yesterday was read and approved.

W. I. Ellsworth was added to the Committee on Education.

The Seventh Question, "Who have been elected and ordained Elders this year?" was taken up.

O. A. Brown was reported as having been transferred to the Troy Conference.

On motion of M. Dustin, it was ordered that, in all cases where an undergraduate fails to pass his examinations, in whole or in part, he shall be required to pass an examination on the omitted studies next year.

After the presentation of favorable reports in their respective cases by the examining committees and the presiding elders, and the report of their collections, the characters of T. DeWitt Peak, Wm. Mahon, Henry Miller, and Jas. E. Gilbert were passed, and brothers Peak and Gilbert were elected to elders' orders, the others having been ordained last year.

The Sixth Question, " Who are the Deacons?" was taken up.

W. M. Boyer, J. Wilson, J. S. Whitney, Edward Burdsall, and E. C. Smith, an elder of last year, reported their collections, and their characters passed.

None of the class had studied Whately's Logic.

Leave of absence was granted A. M. Griffith for to-day.

Dr. Eddy, being obliged to leave, briefly addressed the Conference.

The Fourth Question, "Who are admitted into full connection?" was taken up, and Lucian M. Davis, J. E. Gilbert, C. J. Wells, Lafayette Young, Daniel L. Hayward, and Chas. H. Kalbfus were called forward, and addressed by Bishop Ames in a very suggestive and impressive manner. Having satisfactorily answered the usual Disciplinary questions, and having, with one exception, assured the Conference that they are not addicted to the use of tobacco or opium in any form, they were admitted into full connection, and, excepting J. E. Gilbert, who had been previously ordained, were elected to deacons' orders.

Bishop Wiley took the chair, and leave of absence was granted E. C. Smith, H. M. Keck, and J. P. Shultz.

The Bishop called for recommendations for local elders' and deacons' orders.

Ralph S. Hagerman, having been properly recommended from the East Cincinnati District, and favorably represented by his presiding elder and examiners, was elected to local elders' orders.

John C. Ambrose, from Hillsboro District, was, upon like representation, elected to local deacon's orders.

Joseph I. Taggart and David Gaddis, from Hillsboro District, were, on like representations, elected to local elders' orders.

A. Bowers presented a resolution relating to the time of some of the Conference examinations, which was adopted.

On motion of J. Pearson, a committee was appointed, consisting of one member from each class of examiners, to devise a uniform plan of examination.

- G. Moody offered a resolution, which was adopted, requesting the transfer of Rev. W. H. Black from the Kentucky to the Cincinnati Conference.
- J. F. Marlay and others presented a resolution expressive of the gratification of the Conference in having Bishop Foster as a resident Bishop within its bounds. The resolution was unanimously adopted by a rising vote.
- G. Moody offered a resolution expressive of the deep and keen regret felt by the Conference for the necessity of the removal of Bishops Wiley and Merrill from our midst. Adopted also, by a rising vote.
- Dr. Rust, from the Committee on Education, reported in part, and Dr. Trimble, Agent of the Ohio Wesleyan University, was invited to address the Conference; but, in order to secure sufficient time, this was made the order of the day for Monday at ten o'clock.

The stewards made their revised report, which was adopted as the basis of distribution.

The Secretary requested the appointment of a committee to audit his accounts for the publication of the Minutes of 1871, and D. H. Moore and J. T. Bail were appointed for that purpose.

- J. T. Bail was appointed by Bishop Ames to conduct the opening services Monday morning.
- E. T. Wells was appointed, in place of J. T. Short, on the Committee on Post-offices.

The time was extended, and Monday afternoon at three o'clock was fixed upon as the time for holding the Conference memorial services.

After the giving of notices, Conference adjourned with the Doxology and benediction.

FIFTH DAY.

Monday Morning, Sept. 1, 1873.

Conference opened at eight o'clock, with a prayer-meeting conducted by Rev. J. T. Bail.

Bishop Ames not having arrived, and the time for the transaction of business having come, W. Herr was requested, by vote of Conference, to take the chair, and the Secretary began the reading of Saturday's Journal. During the reading, the Bishop entered, and the Minutes were approved.

Bishop Ames presented a certificate of yesterday's ordinations.

On motion, it was resolved that when Conference adjourn, it be to meet at three o'clock for memorial services.

W. J. Thurber, having asked it, was granted a location.

W. I. Ellsworth was granted a superannuated relation.

On motion, the trustees of Pleasant Hill Church, Centenary Circuit; of Wesley Church, Moorefield Circuit; of Bethel Church, Oxford Station; of High-street Church, Ladies' Home Mission, Cincinnati,—were granted permission to sell such property for reinvestment of the proceeds, according to the Discipline.

The Third Question, "Who remain on trial?" was taken up.

Joseph C. Acomb, John W. Sutherland, John N. Irvin, John T. Short, Wm. N. Brodbeck, John C. Ambrose, Joseph C. Boltin, Wm. H. Smith, Daniel L. Aultman, David V. Ross, having been represented by their presiding elders and examiners, and those in charge having reported their collections, their characters were passed, and they were continued on trial. John N. Irvin was reported to have sustained a satisfactory examination also on the studies of the second year. W. H. Smith was reported deficient in his studies, not having been prepared on Psychology, Church History, and Homiletics.

Bishop Wiley took the chair.

The order of the day was taken up; and that part of the report of the Committee on Education relating to the Ohio Wesleyan University was presented, and Dr. Trimble addressed the Conference in behalf of that institution.

Brothers P. P. Mast, R. S. Rust, and J. M. Walden followed with remarks on the same subject; after which, the resolutions of the Committee on Education, regarding the University, were adopted by a rising vote.

G. Moody presented the report of the Committee on Camp-meetings.

J. F. Conrey moved that the resolutions be considered seriatim. Carried.

On motion of J. M. Walden, the first resolution was amended; after which, it was adopted.

The second resolution was read, and, after some discussion, a substitute offered for it, by D. J. Starr, was adopted.

Bishop Ames appointed Dr. Rust to preside at the afternoon session; and Dr. J. F. Wright to lead the devotional exercises to-morrow morning.

On motion of S. B. Smith, R. Brandriff was added to the Committee on Memoirs.

The time having expired, after the giving of notices, Conference adjourned with the Doxology and benediction.

AFTERNOON SESSION.

Monday Afternoon, Sept. 1, 1873.

Pursuant to adjournment, Conference reassembled at three o'clock, Dr. R. S. Rust in the chair. Religious services were conducted by Rev. George H. Dart. The Journal of this morning's session was read and approved.

Fifteenth Question, "Who have died this year?" was taken up.

The memoir of Rev. A. B. Wambaugh was read by Rev. W. N. Williams; the 1077th hymn was sung, and Rev. William L. Hypes offered prayer. Touching remarks were made by Revs. William Simmons, William L. Hypes, William Herr, J. M. Walden, W. N. Williams, W. I. Ellsworth, J. F. Wright, and G. Moody, and the report of the Committee was adopted.

Rev. T. S. Cowden read the memoir of Rev. George J. Conner; affecting remarks were made by Revs. W. Fitzgerald, a part of the 598th hymn was sung, and the report of the Committee was adopted.

The memoir of Rev. Wesley Rector was read by Rev. J. G. Black; remarks were made by Rev. S. Bennett, and the report of the Committee was adopted. The Conference then sang one verse of the hymn beginning with—

"How sweet it will be, in that beautiful land!"

Rev. Thomas Lee read the memoir of sister Sarah A. Rust, wife of Dr. R. S. Rust, of this Conference; remarks were made by Revs. J. F. Wright, D. H. Moore, William Young, and J. M. Walden; one verse was sung of the hymn beginning with—

"On Jordan's stormy banks I stand;"

and the report was adopted.

Rev. W. Herr read the memoir of sister Mary Sutherland, wife of Rev. W. H. Sutherland; after which, and the hearing of touching and appropriate remarks by brothers Moody, Simmons, and Young, and the singing of the beautiful hymn,

"Calling us away,"

the report was adopted.

Rev. R. Brandriff read the memoir of Mrs. Lucinda Boucher, wife of Rev. Joshua Boucher; and, after remarks by Rev. M. Dustin, the report was adopted.

Rev. W. Herr read the memoir of Elizabeth Smith Davisson, widow of Rev. D. Davisson, which was adopted, after the singing of—

"I would not live alway."

The report as a whole was then adopted, and the papers were referred to the Chairman and Secretary of the Committee on Memoirs, to be prepared for publication. Conference ordered that they be published in the Conference Minutes, and the session was adjourned with the benediction by Rev. E. H. Field.

SIXTH DAY.

Tuesday Morning, Sept. 2, 1873.

Conference opened at eight o'clock with a prayer-meeting, led by Dr. J. F. Wright. At a quarter of nine o'clock, Bishop Ames took the chair, and the Journal of the last session was read and approved.

The Twenty-second Question was taken up, and Wilmington, Trinity Church, Cincinnati, and Oxford were put in nomination; after which, Wilmington was fixed upon as the place of the next session of Conference.

A. W. Tibbits offered a resolution requesting the bishops to change the time of our annual sessions to the last week in September or the first week in October. The resolution was defeated by a large vote.

On motion of J. M. Walden, the Secretary of the Conference was instructed to furnish to the other patronizing conferences a copy of our action taken yesterday regarding the Ohio Wesleyan University.

On motion of S. D. Clayton, R. A. Arthur was given a superannuated relation.

The remaining resolutions of the report of the Committee on Campmeetings were adopted, and, the preamble having been laid on the table, the report as a whole was adopted.

The report of the Committee on the Administration of Discipline was presented by G. Moody, and adopted.

- A. Lowrey presented a paper on the work of the Woman's Foreign Missionary Society, which was adopted.
- J. F. Chalfant presented the report of the Committee on Missions, which was adopted.
 - N. C. Parrish and J. L. Grover were given a superannuated relation.

A collection was taken up for the sexton, amounting to \$18.89.

By request of the Bishop, Dr. Moody took the chair.

- A. B. Leonard presented the report of the Committee on the Observance of the Sabbath, which was adopted, and ordered to be published in the Western Christian Advocate, and read in the pulpits.
- J. T. Bail presented the report of the Committee appointed to audit the Secretary's accounts, and it was adopted.
- R. M. Hatfield read the report of the Committee on the Freedmen's Aid Society, and it was adopted.
- F. Hypes presented the report of the Committee on Parsonages, which was adopted.

On motion, the Treasurer of the Conference Missionary Society was directed to pay twenty-five dollars to the Committee on the Publication of Minutes for the insertion of his report.

Dr. Hatfield moved that brethren pay their missionary subscriptions, given at the anniversary meeting, to Dr. Hitchcock, at Cincinnati. The motion was adopted.

J. T. Bail presented the report on the Ladies' and Pastors' Christian Union, which was adopted, and the following officers of the Conference Society were elected:

President—W. I. FEE. Vice-Presidents—W. HERR, W. L. HYPES, and J. T. BAIL. Secretary—J. F. MARLAY. Corresponding Secretary—D. J. STARR.

- W. L. Hypes presented the report of the Committee on Church Extension, which was adopted, and ordered to be published in the Minutes.
- S. B. Smith presented the remainder of the report of the Committee on Education, which was adopted; and the whole report was adopted.
- T. Collett presented the report of the Special Committee on the Spring-field College, which was adopted.

On motion, the Secretary was directed to furnish the names of the visitors to the Garrett Biblical Institute to the officers of that institution, at an early date.

Dr. Hoyt, editor of the Western Christian Advocate, was introduced by Bishop Ames.

The Committees of Examination were appointed by Bishop Ames.

The Bishop submitted the names of the following as Triers of Appeals: M. Kauffman, M. Dustin, J. F. Marlay, T. J. Harris, T. S. Cowden, S. Weeks, W. Fitzgerald; which were confirmed by Conference.

M. Dustin presented a report of Special Committee on Xenia College, which was adopted.

It was ordered that the certificate of the stock of the Cincinnati Con-

ference in the Xenia College be committed to the Trustees of the Conference, which was accordingly done.

- G. Moody read the report of the Committee on a Financial Plan for the Charges of the Conference, and it was adopted.
- J. C. Bontecou read a paper relating to the late Dr. John Seys, which was adopted.

The action of the Conference of last year, relating to the Stewards' work, was readopted, and the funds were distributed as per report.

- J. E. Gilbert presented the report of the Committee on the Secular-Press, which was adopted.
- W. Runyan presented the report of the Committee on American Bible Society, which was adopted.
- D. H. Moore presented the report of the Committee on Periodicals, which was adopted.
- W. Herr presented the report of the Conference Trustees, the nominations of which were confirmed.

Bishop Ames resumed the chair.

- F. M. Clemens presented the report of the Committee on the Tract Cause, which was adopted.
- D. C. Vance presented the report of the Treasurer of the Tract Society, and it was ordered to be published in the Minutes.
- J. F. Loyd read the report of the Committee on Temperance; and on motion, the time of the session was extended. On motion, the report was committed to Revs. Walden, Moody, Lowrey, Loyd, Dustin, and Fee, to be prepared for publication.
- W. H. Black was transferred to the Cincinnati Conference, and made effective.
- Dr. J. F. Wright and C. W. Rowland were appointed delegates to the Evangelical Alliance, to meet in New York in October next.

On motion, the report on Sunday-schools was ordered to be printed in the Minutes, without reading.

- S. B. Smith read the report of the funds received for educational purposes, and the nominations therewith presented were confirmed.
- W. Herr was appointed delegate to Miami Conference of the United Brethren Church.
- J. Pearson presented the report on Uniform Examinations, which was adopted.
- J. W. Weakley presented complimentary resolutions relating to Bishop Ames's presiding, which were adopted.

Conference united in prayer, led by Bishop Ames, in behalf of our beloved senior Bishop Morris, who is dangerously ill.

The Treasurer of Bishops' Collections presented his report, which was adopted.

Conference tendered thanks to the citizens for their hospitality, to the Churches of this city for courtesies extended, and to the trustees of this church for the privilege of its occupancy.

The officers of the Conference Sunday-school Union were nominated and elected, and ordered to be published in Minutes.

Officers of the Tract Society of last year were re-elected.

Thanks of the Conference were tendered to the railroads that have conveyed members and visitors at reduced rates.

A. Meharry was requested to convey to the family of Bishop Morris the action of this Conference with reference to the illness of the Bishop.

The Secretary was authorized to arrange with the railroads next year for reduced fares.

A collection of \$65.14 for Rev. R. A. Arthur was taken up.

G. Moody presented resolutions in relation to our beloved senior Bishop Morris. Adopted by a rising vote.

Treasurers of various Conference Societies were authorized to pay for the publication of their reports in the Minutes.

Conference, by a rising vote, tendered thanks to the Secretaries for their services.

Thanks were also tendered the reporters and the Stewards of Conference.

J. L. Gregg was allowed longer time to return papers relating to his case.

The Journal was read and approved. And, on motion, Conference adjourned, with the reading of the Appointments, Doxology, and benediction by Bishop Ames.

DISCIPLINARY QUESTIONS.

QUESTION 1. Have any entered this Conference by transfer or readmission?

Answer. S. L. Yourtee, A. B. Leonard, W. H. Black, C. M. Cole, and D. H. Moore, by transfer.

QUESTION 2. Who are admitted on trial?

ANSWER. None.

QUESTION 3. Who remain on trial?

Answer. Jos. C. Acomb, J. W. Sutherland, John N. Irvin, John T. Short, W. N. Brodbeck, John C. Ambrose, Jos. C. Boltin, W. H. Smith, Daniel L. Aultman, and David V. Ross.

QUESTION 4. Who are admitted into full connection?

Answer. Lucian M. Davis, J. E. Gilbert, Chas. J. Wells, Lafayette Young, Daniel L. Hayward, and Chas. H. Kalbfus.

QUESTION 6. Who are the Deacons of the second class?

Answer. W. M. Boyer, J. Wilson, J. S. Whitney, and Ed. Burdsall.

QUESTION 7. Who have been elected and ordained Elders this year?

Answer. T. DeWitt Peak and Jas. E. Gilbert.

QUESTION 8. Who are the Supernumerary Preachers?

Answer. M.P. Gaddis, D. Warnock, W. H. Lawder, J. S. Peregrine, and M. J. Cramer.

QUESTION 9. Who are the Superannuated Preachers?

Answer. John C. Maddy, John Barton, J. W. Stone, B. Glasscock, W. N. Maxey, D. Callahan, A. Murphy, E. H. Field, W. Routledge, P. A. Ogden, S. Brown, Jas. Armstrong, T. A. G. Phillips, R. Brandriff, N. Callender, J. Boucher, D. Kemper, J. C. Bontecou, W. Webster, Jos. A. Reeder, M. G. Purkhiser, W. I. Ellsworth, R. A. Arthur, N. C. Parrish, and Jas. L. Grover.

QUESTION 10. Was the character of each Preacher examined?

ANSWER. It was.

QUESTION 11. Have any located?

Answer. Jas. T. Manning, Geo. Parrott, and W. J. Thurber, at their own request.

QUESTION 12. Have any withdrawn?

ANSWER. None.

QUESTION 13. Have any been transferred?

Answer. S. L. Yourtee, to the North Ohio Conference; O. A. Brown, to the Troy Conference; A. E. Higgins, R. R. Meredith, and D. D. Cheney, to the New England Conference; John W. Peters, to the Ohio Conference; E. F. Hill, to the Kansas Conference.

QUESTION 14. Have any been expelled?

ANSWER. None.

QUESTION 15. Who have died?

Answer. Wesley Rector, Geo. J. Conner, Abraham B. Wambaugh.

QUESTION 16. What is the Statistical Report?

Answer. (See Report.)

QUESTION 17. What are the Claims upon the Conference Funds?

Answer. (See Stewards' Report.)

QUESTION 18. What has been received on the foregoing Claims, and how has it been applied?

Answer. (See Stewards' Report.)

QUESTION 19. Have any Local Preachers been ordained?

Answer. J. C. Ambrose was ordained a deacon; and R. S. Hagerman, Jos. I. Taggart, and David Gaddis were ordained elders.

QUESTION 20. Are any Literary or Theological Institutions under the control and patronage of this Conference, and what is their condition?

Answer. (See Report on Education.)

QUESTION 22. Where are the Preachers stationed?

Answer. (See Appointments.)

QUESTION 23. Where and when shall the next Conference be held?

Answer. At Wilmington, Ohio. Time to be fixed by the Bishops.

RESOLUTIONS ADOPTED.

Work for Presiding Elders.

WHEREAS, there is general dissatisfaction among our people with the present size of our presiding elders' districts; and whereas, there is within the bounds of the Conference much territory unoccupied by Methodism; therefore,

Resolved, That it be understood by this Conference that those who are appointed presiding elders shall give special attention to the occupation and cultivation of our unoccupied territory.

J. P. SHULTZ, J. G. BLACK,

W. Q. SHANNON, GRANVILLE MOODY, and twenty others.

Bishop Foster.

WHEREAS, the Rev. R. S. Foster, D. D., one of the recently elected Bishops of the Methodist Episcopal Church, has, in accordance with the provision of the General Conference for the distribution of episcopal residences, selected Cincinnati, within the bounds of our Conference, as his future home; and whereas, Bishop Foster was born, converted, and spent the first years of his able and useful ministry in Ohio; therefore,

Resolved, That we, the members of the Cincinnati Conference, hereby extend to Bishop Foster a most hearty welcome to our midst, and sincerely trust that his residence among us may be mutually pleasant and

profitable.

J. F. MARLAY, W. HERR, L. D. M'CABE, J. F. WRIGHT, J. W. WEAKLEY,

W. I. FEE, S. D. CLAYTON, WM. H. SUTHERLAND, JAS. F. CHALFANT.

R. M. HATFIELD, A. LOWREY,

Bishops Wiley and Merrill.

RESOLVED, That we deeply feel and keenly regret the necessity for the removal of Bishops Wiley and Merrill from our midst; that we greatly miss their genial presence, wise and godly counsel; that we learn without surprise of their usefulness in their respective episcopal districts, and that we hope often to meet them within our bounds.

The Daily Press.

On motion of A. Lowrey, a committee of five was appointed to consider and report upon the immoral character and corrupting tendency of much of the matter introduced into the daily press, and flung into Christian homes.

Time for Examinations.

RESOLVED, That we fix the day for the examination of Conference classes and the candidates for admission on trial on the day preceding the

first day of the Conference session annually, and the examination of local deacons and elders on the Friday of each session, and that we publish the same in our Conference Minutes.

A. Bowers,
A. Hamilton,
Geo. C. Crum,
M. Dustin,
M. P. Gaddis, Sr.

Society Treasurers.

RESOLVED, That the Treasurers of Sunday-school, Tract, Educational, and Church Extension Societies be authorized to pay for the space in the Minutes occupied by their financial reports.

Bishop Ames.

RESOLVED, That the visit of our venerable Bishop E. R. Ames has been a source of great pleasure and spiritual profit, both in Conference session and the cabinet, and we assure him that we will always give him a most cordial welcome, while we shall pray that his life and health may long be spared to bless the Church with his wise counsel.

JAS. F. CHALFANT, GRANVILLE MOODY, DAVID J. STARR, J. W. WEAKLEY, W. I. FEE, WM. H. SUTHERLAND, R. M. HATFIELD.

The late Dr. John Seys.

WHEREAS, the late Dr. John Seys was a member of the Cincinnati Annual Conference at his death; and whereas, he was, from the commencement of his ministry to almost its conclusion, connected with our mission-work, having led our first and oldest foreign missionary enterprise in Liberia, west coast of Africa, to a successful issue in the formation of an annual conference, with its bishop, its schools and press, for aggressive work; and whereas, he led the first expedition of emigrants from the United States of America into the interior of Africa, to test the question whether a more safe and speedy acclimation could not be found on the highlands of the interior than on the lowlands of the coast, and it being found that the little colony of forty-five almost universally escaped the coast-fever, and accordingly commenced their settlement on Mount Cary, where now rises a city in miniature, with its church and church-going bell, calling the surrounding natives to the worship of the true God; and whereas, from his Christian integrity, his general intelligence and varied experience among the African race, President Pierce appointed him Commissioner of Recaptured Slaves on the coast of Africa, and was continued by Mr. Buchanan, under whose administration four thousand recaptured Africans were thrown on his hands within ten days in a state of nudity and starvation, involving great responsibility and outlay of four hundred thousand dollars, in all of which he was faithful; and President Johnson, selecting him as the prominent and best man for Minister Resident from the Government of the United States to the Republic of Liberia; and whereas, he filled all these stations of trust and honor, with fidelity to the Church and honor to the country; be it, therefore,

Resolved, By the Cincinnati Annual Conference, that we advise the

Book Agents of Cincinnati to negotiate with Mrs. Doctor Seys for the publication of his journals, and such of his correspondence and papers as may in their judgment be useful in the general history and missionary literature of the Church.

G. MOODY, L. D. M'CABE, H. M. KECK, J. C. BONTECOU.

Conference Stewards' Resolutions.

1. Resolved, That a sum equivalent to ten per cent of the salaries paid in each presiding elder's district shall be the amount expected from the same; and the District Stewards are hereby requested to distribute the same to the respective charges, according to the ability of each.

2. Resolved, That we hereby pledge ourselves to present this claim to our people as early in the year as practicable, giving it that prominence its merits demand.

3. Resolved, That in the passage of character, each pastor shall be

requested to report the amount of his collection.

4. Resolved, That any pastor who may neglect to present this claim to his charge, or shall lightly excuse himself therefrom, will thereby

expose himself to just censure.

5. Resolved, That estimating committees, in complying with the Discipline (sec. 482), request claimants to furnish to the Estimating Committee appointed by the quarterly conference, and to the Board of Stewards of the Annual Conference, a full statement, in writing, annually, on the first day of Conference, of their financial condition, and that no claims should be considered without such financial statement.

J. C. BROOKE, Chairman.

S. WEEKS, Secretary.

Ohio Wesleyan University.

RESOLVED, That if the Bishop does not make an appointment of an agent for the Ohio Wesleyan University, we will welcome any agent whom the Executive Committee of the University may employ.

Woman's Foreign Missionary Society.

Whereas, the Woman's Foreign Missionary Society seems to bear the seal of an inspiration from God; and whereas, it has done, and is doing, a large work of evangelism; and whereas, it proposes not to interfere with the larger collections on behalf of the Parent Society, but, Ruth-like, to glean after the reapers; and whereas, the operations of the Society have had the effect to develop and appropriate the grand and beautiful gifts of many women which have heretofore lain dormant; and whereas, those sisters who have identified themselves with missionary activities are the most ardent promoters of all our social institutions and spiritual means of grace; therefore,

1. Resolved, That we hail with peculiar satisfaction and thankfulness the organization of the Woman's Foreign Missionary Society.

2. Resolved, That we recognize in it an efficient and timely auxiliary of our missionary enterprise and general redemptive work.

3. Resolved, That we cordially invite the officers and members of this Society to visit our charges severally, that they may carry out the objects of their institution and every-where shed their mellow and hallowing light, and make their benedictions and usefulness universal.

4. Resolved, That we hereby pledge ourselves to facilitate their appropriate work, and promptly aid them in every place to "gather up the fragments that remain, that nothing be lost." A. LOWREY.

Rev. W. H. Black.

Resolved, That we recommend the transfer of our dear brother, Rev. W. H. Black, of the Kentucky Annual Conference, to the Cincinnati Annual Conference, believing that such transfer will be for the good of the general work of our midst.

GRANVILLE MOODY, W. FITZGERALD,

JOHN F. WRIGHT.

REPORTS.

STEWARDS' REPORT.

	•		SALARIES.		House	Fift
CHARGES.	PREACHERS.	Estim'tes	Receipts.	Deficits	ise Rent.	Fifth Collect'n
From Canalana ma Drompaga	I E Chalfant D F	\$1,200 00	\$1,190 00	\$10 00	\$500	
EAST CINCINNATI DISTRICT Cincinnati: Wesley Chapel	A N Spahr	1,600 00	1,600 00	\$10.00	Par.	\$140
Trinity	D. H. Moore	3,000 00	3,000 00		60.0	318
Asbury	J. E. Gilbert	1,700 00	1,900 00		Par.	121
Pearl-street		1,100 00	1,100 00			38 :
Mt. Auburn	G. T. Weaver	800 00	800 00		400	31
Walnut Hills	W. L. Hypes	2,000 00	2,000 00		500	240
Grace Church						109
M'Kendree	G. H. Dart	1,160 00	1,160 00		240	60
High St. Pend. & Colum'a. Iadisonville	L. E. Prentiss	494 00 900 00	494 C0 900 00		121 37	11
At. Washington	M Kauffman	800 00	800 00		240	81 20
Newtown	T I Enanc	800 00	769 64	30 36	100	17
Hilford		500 00	,00 01	00 00		57
Centenary	C. T. Crum	700 00	624 75	75 25		18
Loveland and Maineville	A. D. Raleigh	1,000 00	1,000 00			70
Butlerville	E. C. Smith	800 00	750 00	50 00	Par.	27
South Lebanon and Zoar	W. P. Jackson	460 00	410 00	50 00	90	8
Lebanon	J. Murray	1,000 00	1,000 00		Par.	90
Miami Circuit	R. S. Hagerman	700 00	700 00			11
Amelia					•••••	48
7-1	N. M'Donald	620.00	725 00	92 00	Dan	07
Joshen	J. F. LOyd,	830 00 600 00	738 00 600 00	92 00	Par.	27 57
Laurel	C. H. Kalbfus	520 00	520 00	•••••	80	31
Moscow		680 00	680 00		120	39
New Richmond	H. C. Middleton	800 00	630 00	170 00	Par.	14
Higginsport and Chilo	W. J. Thurber					2
Cedron	S. Weeks					7
Total		\$23,644 00	\$23,166 39	\$477 61	\$3,024	\$1,667
W Communication	A Tanana D E	-				
WEST CINCINNATI DISTRICT. Cincinnati: St. Paul		4,000 00	4,000 00		Par.	454
Mears Chapel		1,260 00	1,260 00		240	101
St. John's		1,000 00	1,000 00		325	40
Christie	W. A. Robinson	2,000 00	2,000 00		480	130
Finley						
York-street	G. Moody	1,140 06	1,140 00		360	30
M'Lean	E. M'Hugh	1,500 00	1,500 00	************	300	34
Fairmount		1,000 00	1,000 00	700 00	100	15
Cumminsville & West Union		832 00	732 00	100 00	168 300	45
Winton Place Hartwell and Carthage		1,200 00	1,200 00		300	36
LocklandLockland		1,100 00	1,100 00		Par.	80
Port Union		600 00	600 00		20	9
Cheviot						51
Bethany	W. Q. Shannon	800 00	800 00		Par.	22
Hamilton	D. J. Starr	1,200 00	1,200 00			116
Oxford	T. J. Harris	1,100 00	1,100 00		Par.	47
Venice	F. Hypes					64
ч	J. W. Sutherland					
Harrison		700 00	700 00		120	36
North Bend		1 500 00	1 500 (4)		Don	17
Eaton			1,500 00		Par.	57
Camden	W. H. Smith	493 00	403 00			60
Seven-mile		450 00				6
DO LOT -TH [10	U . 11 115011	100 00	1 400 00	1	1	1

			SALARIES.		House	Fifth	
CHARGES.	PREACHERS.	Estim'tes	Receipts.	Deficits.	se Rent	Fifth Collect'n	
New Paris Sharonville and W. Chester.	J. F. Hull N. H. Prince	\$600 00 750 00	\$431 00 750 00	\$169 00	Par. Par.	\$3 8 19 9	
Total		\$23,225 00	\$22,956 00	\$269 00	\$2,313	\$1,381	
DAYTON DISTRICT	J. W. Weakley, P E.	1,350 00	1,250 00	100 00	350		
Dayton: Grace Church	M. A. Richards	1 000 00	1 000 00		200	250 (
Raper Chapel Sears-street	G. H. Kennedy	1,600 00 500 00	1,600 00 500 00		300	66 (
Davisson Chapel	J. T. Short						
Froy	G. C. Crum	750.00	7:0.00			43 (
Tippecanoe and Kessler	J. C. Deem	750 00	750 00		Par.	21 4 16 8	
Addison	L. Young						
Concord	S. W. Carey	625 00	540 00	85 00	Par.	15 8	
Lewisburg	C. J. Wells					32 3	
Winchester and Germant'n	C. F. Gowdy	500 00	400 00			1 2	
Piqua: Green-street	W. 1. Fee	1,500 00			Par.	50 (
Grace Church	S. Bennett	1,000 00			150	13	
Lockington Fletcher	H. M. Currey	500 00	472 00	28 00		9 7	
Paris and Lena	J. J. Hill	750 00	750 00			18	
Brant	J. B. Ellsworth					8 '	
Miamisburg Franklin	S A Brewster	900 00 1,000 00			Par. 175	42 ' 50 '	
Red Lion and Springboro	W. Young	900 00			Par.	16	
Fairfield	J.G. Black	800 00	800 00		Par.	31	
New Carlisle	C. H. Lawton	900 00	811 52			25	
Tiddletown	J. T. Bail	1,000 00	1,000 00		176 Par.	22 (65 (
Total		\$15,575 00	-		\$1,151	\$807	
SPRINGFIELD DISTRICT	A. Meharry, P. E.						
pringfield: High-street		1,650 00	1,650 00			150	
Central Church	C. W. Ketcham	1,400 00	1,400 00		Par.	90 (
MissionUrbana: First Church	W. I. Ellsworth	1,200 00	1 200 00		Par.	66	
Second Church		1,200 00	1,200 00		1 61.	100	
King's Creek	A. W. Trobits	750 00	750 00		Par.	106	
Min and Min an	T. E. Fiddler	700 00			Par.	10.	
Mingo and Tabor North Lewisburg	J. M. Robinson	800 00 1,000 00			Par. Par.	19 5 50	
East Liberty		700 00			Par.	20	
Tremont	C. Kalbfus	800 00	800 00		100	21	
Mechanicsburg	E. T. Wells	900 00				81	
Catawba	J. Vance D. L. Hayward	718 00 375 00			Par.	51	
Moorefield		680 00			Par.	50	
South Charleston	J. W. Mason	1,000 00	1,000 00		Par.	90	
Yellow Springs	J. Kendall	900 00			Par.	40	
Old Town Jamestown	W. Mahon	550 00 850 00			90	34 69	
raniestown		750 00					
Xenia: First Church	J. F. Marlay	1,300 00			Par.	102	
Trinity		COO (10	600 60			60	
New Burlington		600 00		1		15	
Waynes ville					Par.	33	
Union		850 00			} 120	50	
Raysville	A. M. Griffith	750 00	750 00)		
Morrow	N. C. Parrish	750 00	600 00	150 00	132	10	
Total		\$20,573 00	\$20,278 88	\$294 12	\$342	\$1,310	
HILLSBORO DISTRICT						******	
Hillsboro	T. S. Cowden	1,300 (4	1,300 00		Par. Par.	103	
Greenfield New Lexington			,	1	Par.	73 38	
	J.R. Hunter		1				
Highland	G. J. Conner, (pt. yr.)	420 00	420 00				
- "	W. E. Hines						

REPORTS.

		8	SALARIES.				
CHARGES.	PREACHERS.	Estim'tes	Receipts.	Deficits	House Rent	Fifth Collect'n	
Sinking Springs	T. D. W. Peak	\$700 00	\$700 00		Par.	\$20 00	
66	D. V. Ross	485 00	485 00		\$40		
West Union	W. M. Boyer	600 00	520 00	\$80 00	Par.	14 00	
Winchester	G. M. Edgar	800 00	700 00	100 00	Par.	19 20	
Sardinia	R. A. Arthur						
46	J. Ambrose						
Lynchburg	G. W. Fee					58 20	
Wilmington		1,085 00	1,085 00		Par.	55 00	
Clarksville	M. P. Zink	900 00	795 30	104 70	Par.	71 20	
Bowersville	. J. I. Taggart	600 00			100	33 00	
Batavia	. W. T. M'Mullen	675 00	600 00	75 00		29 2	
66	H. M. Keck					*****	
Felicity	S. Weeks	800 00	800 00		Par.	41 2	
Bethel	. R. E. Smith	600 00	600 00		Par.	11 00	
Feesburg	J. L. Gregg J. C. Boltin	750 00	750 00		Par.	50 0	
Ripley	W. H. Sutherland	1,200 00	1,200 00		Par.	68 00	
Georgetown	J. H. Middleton	200 00	700.00	***********	D	28 0	
	W. E. Hines	700 00			Par.		
Manchester		750 00	750 00		Par.	20 7	
Decatur		6				19 0	
Williamsburg	D. L. Aultman	850 00	0E0 00			37 50	
Marathon			000 00			9 7	
Total		\$14,415 00	\$14,055 30	\$359 70	\$140	\$819 4	

RECAPITULATION BY DISTRICTS.

		SALARIES.	House	Finh	
DISTRICTS.	Estim'tes	Receipts.	Deficits	se Rent	h Collect'n
East Cincinnati	\$23,644 00 23,225 00	\$23,166 39 22,956 00	\$477 61 269 00	\$3,024 2,313	
Dayton	15,575 00 20,573 00	18,173 52 20,278 88	401 48 294 12	1,151	807 65 1.310 17
SpringfieldHillsboro	14,415 00	14,055 30	359 70	140	819 98
Totals	\$97,432 00	\$95,630 09	\$1,801 91	\$6,970	\$5,986 80

QUESTION 18. What has been received on the foregoing claims, and how has it been applied?

ANSWER.	From charges	\$5.986	80
	From Chartered Fund	40	00
	From Mears's estate		
	From Kessler's estate	129	45

Total...... \$6,301 10

Applied as follows;

J. C. Maddy\$	309	00	Mrs. Stroud	\$206	40
Wm. Routledge	309	00	T. A. G. Phillips	154	80
E. H. Field					
A. Murphy	206	40	Mrs. A. Brown	154	80
A. U. Beall					
N. Callender	206	40	Mrs. Nation	154	80
Mrs. West	206	40	Mrs. Sharp	154	80

Mrs. Lorrain	\$154	80	Mrs. Marlay\$	3103	20
Mrs. Lovell	154	80	Mrs. Miller	103	20
Mrs. Fyffe	154	80	Mrs. I. I. Beall	103	20
Mrs. Hartley	154	80	Mrs. E. D. Roe	103	20
Mrs. Owens	154	80	Miss J. Smith	103	20
Mrs. Morrow	154	80			
Mrs. Newson	154	80		103	20
Mrs. Hall	154	80	Mrs. James Smith	77	40
Mrs. Harris	154	80	Mrs. R. O. Spencer	77	40
Mrs. Fowble	154	80	B. Glasscock	77	40
Mrs. Neff	154	80	Carrie Rowe	51	60
Mrs. Meredith	129	00	John Barton	50	00
Mrs. Swormstedt	129	00	Stationery	5	00
Mrs. Musgrove	129	00	Mrs. Tomlinson, to correct a		
J. Boucher	129	00	mistake of last year	20	00
Mrs. Tomlinson	103	20	Surplus to Mrs. Lorrain by		
Mrs. Barton				13	15

STEWARDS.

JOHN C. BROOKE, Chairman.
SYLVESTER WEEKS, Secretary.
W. N. WILLIAMS, Treasurer.
R. K. DEEM,
S. F. CONREY,

H. C. MIDDLETON, L. HITCHCOCK, H. ELLIOTT, JOHN COCHNOWER, E. C. MIDDLETON.

COLLECTIONS FOR THE SUPPORT OF BISHOPS.

EAST CINCINNATI DISTRICT.	
Pearl-street, A. Bowers\$4	00
Loveland, A. D. Raleigh 5	00
Milford, W. B. Moler 5	62
New Richmond, H. C. Middleton 4	00
Moscow, J. S. Whitney 8	00
Asbury, J. E. Gilbert 7	23
Laurel, S. N. Marsh	00
Newtown, T. J. Euans 3	20
Amelia, L. M. Davis15	00
Goshen, J. F. Loyd14	30
South Lebanon and Zoar, W. B.	
Jackson 2	25
Miami, R. S. Hagerman11	00
Higginsport and Chilo 5	00
Mt. Washington, M. Kauffman19	00
Madisonville, D. C. Vance20	00
Wesley Chapel, A. N. Spahr25	00
M'Kendree, G. H. Dart20	00
Trinity, per J. F. Chalfant75	00
Avondale, per J. F. Chalfant52	50
WEST CINCINNATI DISTRICT.	
Hamilton, D. J. Starr27	27
Port Union, W. B. Jackson 4	27
Christie, W. M. Robinson27	15
North Bend, S. W. Edmiston 3	60

Sharonville, N. Prince\$2 Hartwell and Carthage, W. W.	00
Locke 6	00
Harrison, R K. Deem 6	10
Cumminsville and West Union,	
J. S. Pumphrey 8	14
M'Lean, E. M'Hugh11	00
Camden, W. H. Smith 7	00
New Paris, J. F. Hull	50
Venice, F. Hypes11	00
St. Paul, R. M. Hatfield60	00
Lockland, S. B. Smith14	55
St. John's, A. B. Leonard17	20
DAYTON DISTRICT.	
Lewisburg, W. N. Williams14	75
Concord, S. W. Carey 4	10
Tippecanoe and Kessler, W. N.	
Brodbeck 6	00
Red Lion and Springboro, W.	
Young6	48
Grace, Piqua, S. Bennett10	06
Rrant R Elleworth 4	
Brant, J. B. Ellsworth 4	02
Paris and Lena, J. J. Hill13	00
Paris and Lena, J. J. Hill	$\begin{array}{c} 00 \\ 25 \end{array}$
Paris and Lena, J. J. Hill	00 25 15
Paris and Lena, J. J. Hill	$\begin{array}{c} 00 \\ 25 \end{array}$

REPORTS.

SPRINGFIELD DISTICT.	
South Charleston, J. W. Mason\$5	00
Morrow, N. C. Parrish 1	00
High-street, Lucian Clark10	
East Liberty, E. P. James10	
Mechanicsburg, E. T. Wells 5	
Catawba, J. Vance 5	
Mingo and Tabor, J. M. Robinson 6	
Old Town, W. Mahon10	
Yellow Springs, J. Kendall13	
Trinity, Xenia, M. Dustin 9	
Union, J. Verity10	
King's Creek, A. W. Tibbits25	
North Lewisburg, G. W. Kelley 5	00
New Burlington, H. Stokes 5	
Moorefield, E. Burdsall 2	00
Central, Springfield, C. W.	
Ketcham 6	75

HILLSBORO DISTRICT.

Ripley, W. H. Sutherland\$5	00
Sinking Springs, T. D. W. Peak 28	
New Lexington, J. M'K. Shultz 5	
West Union, W. M. Boyer 5	00
Georgetown, W. E. Hines 4	55
Bowersville, J. I. Taggart 2	00
Manchester, J. P. Porter10	00
Hillsboro, T. S. Cowden13	
Highland, H. W. Leever 5	
Felicity, S. Weeks	
Clarksville, M. P Zink	
Decatur, W. J. Quarry	
Greenfield, W. Fitzgerald16	
T-4-1 0040	00

Total......\$846 06 W. E. Hines, Treasurer.

FINANCIAL PLAN.

We recommend an intelligent assessment of the amount necessary to meet the claims of the presiding elder and pastors on the several societies of a circuit, and on the individual members of the Church.

Let this assessment be presented to each member for his approval, increase, or diminution, as each one may determine, and then return said amount to the stewards, as the assets of said Board of Stewards.

Divide these accepted or amended assessments among the class-leaders and stewards—say twenty names, more or less, to each one—and make it the duty of these to collect these amounts weekly or monthly, and to furnish each member with a monthly statement of his account, and make final report of each member to the stewards before each quarterly conference.

Let the recording steward make written report of the class-leaders and stewards to the quarterly conference, and to the love-feast of each quarterly conference, exhibiting the deficit belonging to each class-leader's or steward's division of twenty, as aforesaid.

Request the presiding elder to use his influence in keeping the finances paid up each quarter, so that deficiencies shall not accrue, to be carried forward from quarter to quarter.

Should any charge prefer the envelope plan, they are at liberty to use it.

We also recommend the prompt removal of inefficient or neglectful stewards and class-leaders.

CHARLES FERGUSON,
WILLIAM L. HYPES,

GRANVILLE MOODY, JOHN M. EDGAR.

REPORT ON TEMPERANCE.

1. RESOLVED, That unfermented wine alone should be used in the

administration of the sacrament of the Lord's-supper.

2. Resolved, That we are more than ever convinced that legal prohibition of the manufacture, sale, or use of intoxicating liquor for a beverage, is a condition of the removal and cure of the evil of intemperance; and we hereby pledge our utmost endcavor to inaugurate so wise and salutary a dispensation.

3. Resolved, That we most earnestly entreat our people to contribute to this end by ceasing at once to encourage the traffic, whether by the sale of grain or materials to be used in the manufacture, or by themselves manufacturing wines, cordials, or any drinks whatever that are in

any degree intoxicating.

4. Resolved, That drunkenness is no excuse for crime, but is itself a crime forbidden by the law of God under high penalties, and should be

so regarded and treated in both civil and criminal jurisprudence.

5. Resolved, That while we can never be satisfied with any thing less than the entire destruction of the liquor-traffic, yet we can but regard as a step toward that end the enactment of laws making this vast system of iniquity responsible for the losses and woes which have been so recklessly inflicted upon a long-suffering and too patient people.

6. Resolved, That we not only regard the manufacture, sale, or use of intoxicating drinks as a beverage, morally wrong, but we also most earnestly protest against our members giving any encouragement to the liquor-traffic, by signing petitions for license, by voting to grant licenses, by renting property for such purposes, or by directly or indirectly helping in any other way to promote intemperance.

7. Resolved, That we, as a Conference, hereby petition the present Constitutional Convention of Ohio to incorporate in the proposed new Constitution of our State an article prohibiting the traffic in intoxicating

liquors as a beverage.

8. Resolved, That we should make special effort to secure the nomination and election to office of strictly temperance men; and we hereby urge both ministry and laity to sean carefully the ballots they deposit at the polls, and purge from them the names of all candidates who either publicly or privately use intoxicating drinks, or wink at the evil.

9. Resolved, That we utterly despair of the general enforcement of temperance laws in our towns and cities by the efforts of police officers.

10. Resolved, That it is the duty of all good citizens to aid in enforcing these laws, wherever opportunity occurs, by personally entering

complaint before proper officers against offenders.

11. Resolved, That we hereby urge upon our ministers, and commend to our people, the importance of forming organizations for the purpose of enforcing our wholesome temperance laws, by informing against, and promptly and fearlessly bringing to justice, all who violate them, that we may not only promote the peace and prosperity of our people, but may also open the way for a more rapid extension of Christ's kingdom.

12. Resolved, That since the traffic in intoxicating liquors, and their

use as a beverage, is an evil affecting our whole country, the time has fully come when our National Legislature should brand such traffic and use as a pernicious evil, and enact prohibitory laws for the District of Columbia and the Territories, and cause them to be enforced.

A. W. TIBBITS, Chairman.

J. F. LOYD, Secretary.

TREASURER'S REPORT OF THE CONFERENCE MISSION-ARY SOCIETY.

APPOINTMENTS.	Subbath-school.	Congregation	TOTAL	L.
EAST CINCINNATI DISTRICT. Cincinnati: Wesley Chapel, by Rev. A. N. Spahr. Trinity, by Rev. D. H. Moore	\$187 40 521 06 179 37 60 00 150 00 74 43 75 00 49 50 25 19 15 00 42 25	\$317 10 1,109 15 101 04 28 00 350 00 110 00 135 00 80 50 60 00 41 71 25 75 92 40 47 00 90 90 175 00 105 00 38 00 6 95 86 40 18 05	1,630 280 112 88 500 103 184 52 210 130 60 75 64 86 44 25 117 47 90 190 105 53 6	21 41 55 00 00 00 43 10 00 00 00 00 00 00 51 75 59 00 00 00 00 00 90 90 90 90 90 90 90 90
Total			\$4,907	60
West Cincinnati District. Cincinnati: St. Paul, by Rev. R. M. Hatfield St. John's, by Rev. A. B. Leonard Christie, by Rev. W. A. Robinson Finley, by Rev. H. Miller York-street, by Rev. G. Moody M'Lean, by Rev. E. M'Hugh Fairmount, by Rev. J. N. Irvin Cumminsville and West Union, by Rev. J. S. Pumphrey	600 00 214 53 100 00 	1,200 00 4 25 303 45 49 80 15 00 85 12		78 45

				<i>J</i> -
APPOINTMENTS.	Sabbath-school.	Congregation	TOTA	L.
Winton Place, by Rev. J. W. Peters		\$77 46	\$77	46
Hartwell and Carthage, by Rev. W. W. Locke		13 65		65
Lockland, by Rev. S. B. Smith	\$25 00	151 05		05
Port Union, by Rev. W. B. Jackson	8 00	32 00		00
Bethany, by Rev. W. Q. Shannon	50 23	55 72		95
Hamilton, by Rev. D. J. Starr	47 39	107 30		69
Oxford, by Rev. T. J. Harris		111 70		70
Venice, by Rev. F. Hypes	4 20	66 65	70	85
Harrison, by Rev. R. K. Deem		20 00	20	00
Eaton, by Rev. J. W. Cassatt	60 00	168 75	228	75
Camden, by Rev. W. H. Smith	•••••	******	82	00
Seven-mile, by Rev. J. Wilson	•••••	30 85	30	85
New Paris, by Rev. J. F. Hull			8	35
Sharonville and West Chester, by Rev. N. Prince.	•••••	38 25	38	25
Total	•••••	• • • • • • • • • • • • • • • • • • • •	\$3,861	08
n n				
DAYTON DISTRICT.			010	
Dayton: Grace Church, by Rev. M. A. Richards		100 00		56
Raper Chapel, by Rev. T. Collett	300 00		400	00
Buckeye and Dayton City Mission	********	12 00	10	
Sears-street, by Rev. G. H. Kennedy	*********	20 00		00
Troy: Mulberry-street and Franklin-street, by	•••••	20 00	20	00
Rev. G. C. Crum	75 00	69 65	144	65
Tippecanoe and Kessler, by Rev. W. N. Brodbeck.	15 00	43 50		50
Addison, by Rev. J. C. Deem		75 45		45
Concord, by Rev. S. W. Carey		62 00		00
Lewisburg, by Rev. W. N. Williams		43 25		25
Winchester and Germantown, by Rev. C. F.		5 60		
Piqua: Green-street, by Rev. W. I. Fee	100 00	50 00	150	60
Grace Church, by Rev. S. Bennett	100 00	20 00		00
Lockington, by Rev. T. Wones		16 10		10
Fletcher, by Rev. H. M. Currey	20 10	40 75		85
Paris and Lena, by Rev. J. J. Hill		43 00		00
Brant, by Rev. J. B. Ellsworth		18 40		40
Miamisburg, by Rev. J. P. Shultz	20 00	52 35		35
Franklin, by Rev. S. A. Brewster		68 00		00
Red Lion and Springboro, by Rev. W. Young		58 35		35
Fairfield, by Rev. J. G. Black	4 61	67 79		40
New Carlisle, by Rev. C. H. Lawton	36 58	115 77	152	
Middletown, by Rev. F. M. Clemens	30 00	57 15		15
Monroe, by Rev. J. T. Bail	40 64	139 36	180	
Total			\$2,437	96
Springfield District.	100.05	191 29	383	24
Springfield: High-street, by Rev. L. Clark Central, by Rev. C. W. Ketcham	192 05	240 00	240	
Urbana: First Church by Pay I Stanbarger	********			
Urbana: First Church, by Rev. J. Stephenson	100 00	260 05 266 50	260	
Second Church, by Rev. C. Ferguson	4 45	120 55	$\frac{366}{125}$	
		66 45	66	
Mingo and Tabor, by Rev. J. M. Robinson North Lewisburg, by Rev. G. W. Kelley	********	90 00	90	
Troiter Lewisoure, by they, a. W. Kelley		00 00	30	VV

REPORTS.

APPOINTMENTS.	Sabbath-school.	Congregation	TOTAL	•
East Liberty, by Rev. E. P. James		\$60 00	\$60	00
Fremont, by Rev. C. Kalbfus	\$10 18	112 77	122	
Mechanicsburg, by Rev. E. T. Wells	23 94	264 11	288	
Catawba, by Rev. J. Vance	20 01	130 50	130	
Moorefield, by Rev. E. Burdsall	80 00	50 00	130	
South Charleston, by Rev. J. W. Mason	16 10	165 45	181	
Yellow Springs, by Rev. J. Kendall	34 86	95 14	130	
Md Town by Dow W Mohan		71 50		
Old Town, by Rev. W. Mahon	C4 00		71	
Jamestown, by Rev. D. Whitmer	64 90	357 92	422	
Xenia: First Church, by Rev. J. F. Marlay	135 11	152 25	287	
Crinity, by Rev. M. Dustin	40 98	68 35	109	
New Burlington, by Rev. H. Stokes	**********	43 40	43	
Waynesville, by Rev. J. Pearson	67 39	64 61	132	
Union, by Rev. J. Verity	********		200	
Morrow, by Rev. N. C. Parrish		10 00	10	00
Total			\$3,850	41
			\$0,000	11
HILLSBORO DISTRICT.				
Hillsboro, by Rev. T. S. Cowden	121 75	155 85	277	
Greenfield, by Rev. W. Fitzgerald	19 54	107 30	126	84
New Lexington, by Rev. J. M'K. Shultz	4 13	133 18	137	31
Highland, by Rev. H. W. Leever			121	15
Sinking Springs, by Rev. T. D. W. Peak		115 00	115	00
West Union, by Rev. W. M. Boyer		90 00	90	00
Winchester, by Rev. G. M. Edgar	31 50	85 80	117	30
Lynchburg, by Rev. G. W. Fee		117 35	117	
Wilmington, by Rev. W. Runyan	31 05	62 00	93	
Clarksville, by Rev. M. P. Zink	7 81	137 34	160	
Bowersville, by Rev. J. I. Taggart		138 00	138	
Batavia, by Rev. W. T. M'Mullen		110 40	110	
Felicity, by Rev. S. Weeks	5 50	23 50	29	
Pothol her Down D. F. Smith		20 00	73	
Bethel, by Rev. R. E. Smith	*******	100 05	1	
Feesburg, by Rev. J. L. Gregg	10.00	102 65	102	
Ripley, by Rev. W. H. Sutherland	19 68	170 32	190	
Georgetown, by Rev. W. E. Hines	•••••		37	
Decatur, by Rev. W. J. Quarry	••••	184 00		
Manchester, by Rev. J. P. Porter	13 00	68 00		
Williamsburg, by Rev. F. G. Mitchell		65 48		
Marathon, by Rev. J. W. Rapp	*********	25 80	25	80
Total			\$2,427	71
Part of bequest of Thomas Robertson, deceased, Pastor of Amelia Circuit Paid on subscription made at Anniversary	by Rev. 1	L. M. Davis	s, \$160	0
Recapitulation.				
East Cincinnati District			.\$4,907	60
West Cincinnati District	*** *****		. 3,861	08
Dayton District			2,437	96
Springfield District			3.850	
			0,407	71
Hillshore District			1 411	
Hillsboro District	•••••	•••••	. 2,421	4.1

Total from Districts	\$17,484	76
Bequests	160	
Anniversary subscription paid	186	00
Total	\$17,830	76
Cr.		
Paid for publishing report in Minutes	\$25	00
Paid Hitchcock & Walden, at Springfield	11,131	52
Paid Hitchcock & Walden, at Cincinnati, as per receipts	6,674	24
	\$17,830	76
J. For	D CONREY	

REPORT ON MISSIONS.

Missionary Appropriations made at the Cincinnati Conference, held at Springfield, Ohio, August 27—September 2, 1873.

EAST CINCINNATI DISTRICT—Pendleton and Columbia
West Cincinnati District—M'Lean Chapel\$300 00
Fairmount 500 00
New Paris 150 00
Harrison 300 00
950 00
DAYTON DISTRICT—Davisson Chapel and Sears-street 400 00
\$1,850 00

JAMES F. CHALFANT, Secretary pro tem.

I approve the above appropriations.

E. R. AMES, Bishop.

A. LOWREY, Chairman.

REPORT ON CHURCH EXTENSION.

Your Committee is impressed with the fact that this Society does not receive the attention from ministers and people which its great utility deserves. It is classed among the infant societies, and the great heart of the Church, as yet, has not been brought to feel its vast importance. Yet, through the faithfulness and liberality of a small minority, it has done much in establishing our beloved Church in remote parts of our land. In the past six years, it has aided, by loan or grant, in the erection or purchase of six hundred temples of worship, scattered over thirty-six states of our Union.

This institution is established upon a wise financial basis; her officers and agents are men of tact, ability and piety. Her object is to aid worthy necessitous cases. In some instances, a donation is made; in other instances, a loan is granted, with or without interest, according to the nature of the case. The money loaned, in due time is collected, and applied elsewhere in building sanctuaries for the Lord. And thus these means may be applied until the Church of Christ is established in all the world.

If we consider a few facts, we will see the vast importance of speedy action upon the part of the Church in this noble cause. The revolution in the South has opened the way for this enterprise. The struggling Churches in all her borders are calling for help. The great railroad of our country has opened up our continent even to the Pacific Coast, and in all parts of the West the country is being peopled with the different tribes of earth. These people will have some kind of religion; and whatever form is first offered, the masses will accept. Other Churches and fraternities, many of which are antagonistic to evangelical religion, are at work, and are anxious to take the field. The Papal Church is taking advantage of the occasion, and sending her missionaries and erecting her churches. Infidel doctrines of every phase are taught, and the unbeliever would claim the land as his. And even heathen temples have been erected upon American soil. Now is the time to work. "Let us go up and possess the land, for we are fully able."

The practical question with this Conference is, What can we do to aid in this noble enterprise? We answer, Let us furnish the means. Let every pastor bring this subject before his congregation, and plead for it till the people are awake to its interests. The common excuse offered, "We have so many collections," is no reason for neglecting this. No man gives too much to the Lord. Our people need to be taught benevolence; and many have yet to learn that giving is a means of grace, and that every institution which has for its object the advancement of the Redeemer's kingdom has a claim upon our liberality. When the whole Church reaches this point, it will come to pass that the mountain of the Lord's house shall be established in the tops of the mountains, and shall

be exalted above the hills, and all nations shall flow into it.

W. L. HYPES, Chairman.

J. F. MARLAY, Secretary.

REPORT OF THE TREASURER OF THE CHURCH EXTENSION SOCIETY.

50	CREAT A.
EAST CINCINNATI DISTRICT.	New Richmond, H. C. Middleton. \$3 60
M'Kendree Charge, Geo. H. Dart. \$10	
1	\$427 26
	00
	WEST CINCINNATI DISTRICT.
	00 Eaton, J. W. Cassatt 57 00
Mt. Washington, M. Kauffman 15 (00 St. Paul Church, Cincinnati,
	00 R. M. Hatfield200 00
Newtown, T. J. Euans 3 2	
Amelia, L. M. Davis 13 9	
Wesley Chapel, A. N. Spahr 13 (
Goshen, J. F. Loyd 25 1	
Butlerville, E. C. Smith 15 (
Centenary, Cary T. Crum 6 0	O Port Union, W. B. Jackson 4 60
Milford, W. B. Moler 8 4	
Higginsport, W. J. Thurber 5 (00 St. John's, Cincinnati, A. B.
Loveland and Maineville, A. D.	Leonard 2 20
Raleigh 10 0	0 Camden, W. H. Smith 15 00
Pearl-street, Cincinnati, A. Bow-	
ers 16 (\$377 20

DAYTON DISTRICT.	Mechanicsburg, E. T. Wells\$71 92
Grace Church, Dayton, M. A.	Moorefield, E. Burdsall 9 05
Richards\$81 5	\$310 22
Franklin, S. A. Brewster 5 3	
Troy, George C. Crum 10 0	HILLSBORO DISTRICT.
Tippecanoe and Kessler, W. N.	Felicity, S. Weeks 1 00
Brodbeck 2 4	West Union, W. M. Boyer 1 00
Green-street, Piqua, W. I. Fee 12 0	Clarksville, M. P. Zink 11 78
Monroe, J. T. Bail 9 6	Williamsburg, F. G. Mitchell 6 38
Fairfield, J. G. Black 3 0	Hillsboro, T. S. Cowden 20 95
Fletcher, H. M. Currey 5	Highland, H. W. Leever
Lewisburg, W. N. Williams 2 7	Bethel, R. E. Smith 2 8
Paris and Lena, J. J. Hill 5 5	Ulcellicid. W. Lillediald.
Lockington, T. Wones 1 3	New Lexington, J. M.K. Shultz 20 00
New Carlisle, C. H. Lawton 38 5	Sinking Springs, T. D. W. Peak 11 70
\$172 4	7105 4
ψ112 τ	\$105 43
SPRINGFIELD DISTRICT.	RECAPITULATION BY DISTRICTS.
King's Creek, Tibbits and Fiddler16 0	East Cincinnati, J. F. Chalfant. 427 20
Waynesville, John Pearson 15 0	West Cincinnati, A. Lowrey 377 20
North Lewisburg, G. W. Kelley 5 0	Douten I W Weekler 179 Al
High-Street, Springfield, Lucian	Springfield, A. Meharry 310 22
Clark 30 00	Hillsboro, S. D. Clayton 105 42
Mingo and Mt. Tabor, J. M.	Conference collection for Church
Robinson 6 0	in Salt Lake City 28 90
Jamestown, D. Whitmer 60 2	
First Xenia, J. F. Marlay 35 3	Grand total\$1,421 5
Catawba, J. Vance 5 5	Against last year 1,374 4
Trinity, Xenia, M. Dustin 8 1	47.0
South Charleston I W Mason 20 0	Increase 47 08
South Charleston, J. W. Mason 30 0	

REPORT ON THE SUNDAY-SCHOOL CAUSE.

THE Sunday-school Cause manifests no abatement of interest in its peculiar work. On the contrary, it exhibits encouraging progress in extending its organization and perfecting the means of instruction. Sunday-school concerts, unions, county, district, and state conventions, are so frequently held as to arouse and keep alive the spirit of Sunday-school enterprise. The Berean Series, containing the International Sunday-school Lessons, so extensively adopted, gives such unity and interest in searching the Scriptures as to promote advancement in religious instruction.

The direction of future progress in this work we conceive to be the greater interest of the entire Church in the Sunday-school, and the conversion and addition of the entire school to the Church. Their true relation is, the Church in the Sunday-school and the Sunday-school in the Church.

We call attention to the fact that the Methodist Episcopal State Sunday-school Conference meets at Chillicothe, on the 4th, 5th, and 6th of November next. The citizens are making extensive preparation to entertain the delegates. An interesting programme has already been arranged, and experienced teachers engaged to give specimen Bible-class and infant-class lessons on the blackboard, and other matters pertaining

to the Sunday-school.

Dr. Vincent recommends that our Sunday-schools observe the 19th and 20th of October next as days of special prayer for the prosperity of the Sunday-school cause; and that the order of exercises published by the London Sunday-school Union be followed as far as it may be adapted to our schools, without, however, omitting any of the ordinary Sabbath lessons.

Your Committee would renew the recommendation of last year, that county Sunday-school or district Sunday-school unions of the Methodist

Episcopal Church be organized whenever necessary or expedient.

Attention is also requested to the addition of a new monthly publication to our Sunday-school periodical literature. The Classmate is a publication designed to be a grade higher than the Sunday-school Advocate, and to supply the reading for the advanced scholars. It has already fifty thousand subscribers, and we recommend its introduction into all our schools. Finally, we would submit for adoption, with this report, the following resolutions:

1. That the members of this Conference, so far as practicable, have their charges represented in the ensuing State Sunday-school Conference, which will be of the nature of a mass-meeting, no basis of representation

being given.

2. That we approve the appointment of a time of special prayer for the Divine blessing on the Sunday-schools, and request the schools to observe

the days referred to in this report.

3. That our ministers and people acquaint themselves well with our Sunday-school literature—our books, tracts, and especially periodicals—

and patronize it heartily.

4. That every preacher should endeavor to perform the obligation imposed upon him by the Discipline, to take up annually, without fail, a collection for the Sunday-school Union.

JOHN PEARSON, President.

M. Kauffman, Secretary.

REPORT OF TREASURER OF SUNDAY-SCHOOL UNION.

EAST CINCINNATI DISTRICT.			WEST CINCINNATI DISTRIC	T.	
Goshen, J. F. Loyd	\$3	36	Lockland, S. B. Smith	\$8	00
Miami, R. S. Hagerman	2	00	Eaton, J. W. Cassatt	6	50
Amelia, L. M. Davis	16	00	St. John's, A. B. Leonard	2	30
Madisonville, D. C. Vance	10	00	St. Paul, R. M. Hatfield	60	00
Laurel, S. N. Marsh		00			25
Milford, W. B. Moler	4	02	Cumminsville, J. S. Pumphrey.	2	00
Mt. Washington, M. Kauffman.	5	00	Port Huron, W. B. Jackson	1	00
Asbury, J. E. Gilbert		50		9	55
Walnut Hills, W. L. Hypes	19	75	Hamilton, D. J. Starr	2	00
Trinity, D. H. Moore New Richmond, H. C. Mid-	35	00	DAYTON DISTRICT.		
dleton	3	30	Miamisburg, J. P. Shultz	\$1	40
Cincin'ti: Pearl-st., A. Bowers			Addison, J. C. Deem		

			0 1 01 1
Troy: Mulberry-st, G. C. Crum	\$2		South Charleston, J. W. Mason \$6 00
Monroe, J. T. Bail	4	00	Yellow Springs, J. Kendall 2 90
Red Lyon and Springboro, Wm.			Springfield: Central Church, C.
Young	4	30	W. Ketcham 5 00
Piqua: Green-st., W. 1. Fee	5	00	
Franklin, S. A. Brewster	4	50	HILLSBORO DISTRICT.
Fairfield, J. G. Black	1	35	~
Dayton: Grace Church, M. A.			Georgetown, W. E. Hines 2 28
Richards		66	Hillsboro, T. S. Cowden 3 96
Lockington, T. Wones	1	30	Bethel, R. E. Smith 6 75
Paris and Lena, J. J. Hill			Greenfield, W. Fitzgerald 4 00
Taris and Lena, o. o. Illin	J	10	Williamsburg, F. G. Mitchell 4 20
SPRINGFIELD DISTRICT.			Felicity, S. Weeks 3 75
3 m 1 - 7 3 c 7 3 l			Decatur, W. J. Quarry 1 00
Mingo and Tabor, J. M. Robin-			Clarksville, M. P. Zink 5 75
sou	3	45	
Catawba, J. Vance	2	60	RECAPITULATION.
Union, J. Verity	8	10	
Waynesville, J. Pearson		00	East Cincinnati District 114 93
Xenia: Trinity, M. Dustin	2	85	West Cincinnati District 91 60
Jamestown, D. Whitmer	9	43	Dayton District 68 61
King's Creek, A. W. Tibbits	1	93	Springfield District 63 76
North Lewisburg, George W.			Hillsboro District 31 69
Kelley	3	00	
Urbana: Second Church, C. Fer-		0.0	Total \$370 59
guson	15	50	
5 40011	10	00	D. D. DMITH, Treasurer.

REPORT ON TRACT CAUSE.

Your Committee believe that every agency calculated to secure the conversion of sinners and instruction of believers ought to receive our hearty approval. We believe the Tract Society of the Methodist Episcopal Church to be one of those agencies In its silent way, by millions of pages, scattered among the masses by loving hands, it has worked efficiently for the Master.

We are glad to see from a notice of Dr. Vincent that important changes are to be made in the appearance and matter of our tracts.

We would recommend the following:

Resolved, 1. That we will present to our people the claims of the Tract Society of our own Church.

2. That we will encourage our young people to work for the Master by systematic tract distribution.

D. C. VANCE, Chairman.

F. M. CLEMENS, Secretary.

TREASURER'S REPORT OF THE CONFERENCE TRACT SOCIETY.;

EAST CINCINNATI DISTRICT.	New Richmond, H.C. Middleton \$3 00
Cincinnati: Trinity, D. H. Moore.\$9 80	Goshen, J. F. Loyd 3 36
Walnut Hills, W. L. Hypes 17 75	(Ph. 00
Madisonville, D. C. Vance 15 25	Total
Mt. Washington, M. Kauffman. 5 00	WEST CINCINNATI DISTRICT.
Miami, R. S. Hagerman 4 44	THE CHICALITY DECEMBER
Amelia, N. M'Donald 9 00	Cin'ti: St. Paul, R. M. Hatfield 30 00
Laurel, S. N. Marsh 5 00	St. John, A. B. Leonard 2 20
	D.

Cincinnati: Christie, W. A. Robinson \$9 55	Yellow Springs, J. Kendall \$2 90 Union, J. Verity 8 10
Cumminsville and West Union,	Onion, o. verily
J. S. Pumphrey 2 00	
Lockland, S. B. Smith	77
F-4-1 P51 00	Hillsboro, T. S. Cowden 3 4'
Total \$51 00	Greenfield, W. Fitzgerald 4 00
DAYTON DISTRICT.	Sinking Springs, T. D. W. Peak 1 50
Donton Con Charle M A	Clarksville, M. P. Zink 2 00
Dayton: Grace Church, M. A.	Felicity, S. Weeks 3 70
Richards 14 25	Detriei, It. E. Dillitii
Addison, J. C. Deem	Tripicy, W. H. Sutherland
Piqua: Green-st., Wm. I. Fee 5 00 Lockington, T. Wones 1 00	Williamsburg, F. G. Millettell 5 of
Paris and Lena, J. J. Hill 2 00	
Miamisburg, J. P. Shultz 1 35	LUMI
Franklin, S. A. Brewster 5 24	
Monroe, J. T. Bail 2 00	RECAPITULATION BY DISTRICTS.
	East Cincinnati District 72 60
Total \$33 04	
	Dayton District 33 04
SPRINGFIELD DISTRICT.	Springfield District 53 30
Springfield: Central Church, C.	Hillsboro District 27 17
W. Ketcham 6 75	
Urbana: Second Church, C.	Total \$237 11
Ferguson 15 50	T) '1 TT', 1 1 0 TT' 11
King's Creek, A. W. Tibbits 2 00	Paid Hitchcock & Walden at
Mingo and Tabor, J. M. Robin-	Conference\$110 05
son 1 70	Paid at Methodist Book Con-
North Lewisburg, G. W. Kelley 2 00	cern, as per receipts 127 06
South Charleston, J. W. Mason. 6 50	Total\$237 11
Xenia: Trinity, M. Dustin 2 85	
Waynesville, J. Pearson 5 00	D. C. VANCE, Treasurer.

REPORT OF THE FREEDMEN'S AID SOCIETY.

Your Committee find, from reports made to the Conference, that collections have been taken for the Freedmen's Aid Society in seventy circuits and stations, during the past year, amounting in the aggregate to one thousand five hundred and eighty-one dollars and twenty-five cents (\$1,581.25). This showing is hardly satisfactory, especially in view of the action taken by this Conference at its last session. At that time we resolved, with hearty unanimity, that we would "earnestly labor to secure an average contribution of ten cents per member from our respective charges for this cause." It is greatly to be regretted that this resolution has been so generally disregarded or forgotten. We are of the opinion that no work in which our Church is engaged is more important than that to which this Society devotes its means and energies. It aims to make good citizens and intelligent Christians of the millions of freedmen of the South. With its meagre income of only about fifty thousand dollars a year, it supports twenty schools and sixty teachers among the colored people. Every consideration of humanity, patriotism, and piety urges us to an increase of liberality, and to redoubled exertions on

behalf of this people, so recently delivered from the degradation and wretchedness of slavery. We are verily guilty concerning these our brethren, in that we have done so little for their intellectual and moral improvement since, in the providence of God, they were liberated and enfranchised. And, unless we enter with more zeal into the work of saving this people to republican institutions and to a pure Christianity, many of them will fall under the corrupting influence of the Church of This Freedmen's Aid Society has been fully indorsed by the General Conference, and has been specially commended to the liberality of the Church by our Board of Bishops. The managers of the Society, in accordance with the provisions of the Discipline, have apportioned three thousand dollars as the amount to be raised by the Cincinnati Conference during the present year. The Discipline makes it the duty of each annual conference to apportion the amount assigned to it among the circuits or stations within its bounds. Your Committee recommend the passage of the following resolutions:

1. Resolved, That the presiding elders be, and are hereby, instructed to apportion the sum of three thousand dollars among the circuits and stations of the Conference, and report their action to the several

quarterly conferences at their earliest convenience.

2. Resolved, That we pledge ourselves to an honest and earnest endeavor to raise every dollar of the amount assigned to our several charges.

M. Dustin, Chairman.

R. M. HATFIELD, Secretary.

REPORT ON PARSONAGES.

Your Committee find, from statistics of last year, that we have seventy-six parsonages; their aggregate value, \$172,850. The best is worth \$20,000; the least valuable, \$400; the average value, \$2,274.34. We find forty-four charges without a parsonage. These charges paid last year \$6,476 for house rent; an average of \$147.18.

Is it good financiering to continue this plan? With perhaps few exceptions, we answer, No. Then let the preachers, with the advice and aid of the presiding elders, take subscriptions in such charges, and prosecute the work to completion, and, ere another year passes, most, if not all, these charges will be blessed with a good home for their pastors.

Where we have parsonages, we deem it the duty of the preachers occupying them to see that they be kept in good repair, and beautified, if

possible. We therefore offer the following resolutions:

That charges without parsonages should secure them immediately.
 That our people should supply all our parsonages with at least heavy

furniture.

3. That we are assured that this good work can be done by following the example of the charges which have already accomplished the task.

4. That it is the duty of all, preachers and people, to do this work, and rest not until it is accomplished.

Respectfully submitted.

A. N. SPAHR, President.

F. HYPES, Secretary.

REPORT ON OBSERVANCE OF THE SABBATH.

Your Committee on the Observance of the Sabbath submit for adoption

the following resolutions:

Resolved, 1. That we hold with the utmost tenacity to the sacredness of the Christian Sabbath, and that we most sincerely believe it to be the duty of all men to abstain from all labor on that day, unless it be such

as stern necessity or the relief of suffering may demand.

2. That we disapprove and condomn the practice of the General Government, in carrying the United States mail; of railroads, in the running of trains; of express companies, in the shipment of goods; and of corporations of whatever character, in carrying on their regular business on the Sabbath-day.

3. That we deplore the manifest purpose of many citizens, under the influence of customs transplanted to this from foreign lands, to utterly ignore and recklessly trample upon the laws already enacted for the proper protection of the Sabbath, and to make it a day of dissipation and

crime rather than of rest and devotion.

4. That we condemn all processions, parades, and picnics on the Sabbath-day, whether under the patronage of Romish or Protestant

Churches, or secret or social orders of whatever kind.

5. That, as ministers and laymen, we call upon the regularly constituted officers of the law to enforce, without fear or favor, the statutes now in existence for the protection of the Sabbath, and promise them our hearty

support while in the performance of this duty.

6. That we earnestly request our people every-where to refrain from all social visiting, pleasure-riding, street-promenading, reading of secular and trashy literature, and labor not absolutely required; and to adhere to a more strict observance of the holy Sabbath, by making it, as God has designed, a day of rest from all merely secular pursuits, and devoted to religious modification instruction and marchine.

religious meditation, instruction, and worship.

7. That we will, upon all proper occasions, defend the sanctity of the Sabbath, and, both by precept and example, lead our people to a more consistent observance of this Divine institution, believing that the progress and perpetuity of Christianity, and stability of our civil institutions depend largely upon our success in leading our people to deeper convictions, clearer views, and a more consistent practice on this subject.

A. B. LEONARD,
J. C. MILLER,
J. M. WALDEN,
W. HERR,
N. C. PARRISH.

REPORT ON THE BIBLE SOCIETY.

Your Committee, to whom the consideration of the claims and work of the American Bible Society were submitted, after careful investigation, beg leave to submit, for adoption, the following resolutions:

1. That we reaffirm our confidence in the administration of the American Bible Society, and recognize it as accomplishing for the cause of Christ a great and good work.

2. That we commend it to the confidence and sympathy of our people, and its work as eminently worthy of their benevolent contributions; and that the collections, when practicable, be taken in harmony with the anniversary of the Auxiliary Society within the limits of our charge.

3. That we respectfully request the presiding bishop to reappoint Rev. W. Herr, District Superintendent of the American Bible Society for the District of Southern Ohio.

C. Kalbfus, Chairman.

WM. RUNYAN, Secretary.

REPORT ON EDUCATION.

Ohio Wesleyan University.

THE University is in a prosperous condition, and is accomplishing. with fidelity and success, the great work intrusted to its care. The grade of scholarship is improving; and the class of the present year was in advance of that of any former year in number, and equal at least in scholarly attainments and general culture. The professors are Christian gentlemen, fine scholars, successful educators, and are devoting themselves, with an enthusiasm worthy of all praise, to the grand work of building up a university where our young men may be trained for Christ and usefulness, and which shall be, for all coming time, an honor to Ohio Methodism, and a fountain of moral and intellectual power.

The trustees have been singularly fortunate in securing Rev. Fales H. Newhall, D. D., of Massachusetts, as President of the University. He will enter upon his duties at the commencement of the next year; and will bring to the office great learning and eloquence as a divine, eminent abilities and attainments as a scholar, long experience and success in educating young men, and unusual enthusiasm and love for the work. With President Newhall, and our present able corps of professors, we anticipate a brilliant career of usefulness for the Ohio Wesleyan University.

The Committee ask the careful consideration of the Conference to the communication from the secretary of the Board of Trustees, and our action in reference to it.

After mature deliberation, in view of the embarrassed financial condition of the University, and the necessity of its immediate relief, it was voted to recommend the following resolutions to the consideration of the Conference:

Resolved, That we will make a vigorous effort to raise thirty thousand dollars, within the bounds of this Conference, for the endowment of a professorship in the Ohio Wesleyan University.

Resolved, That we request the Presiding Bishop to appoint an agent for the accomplishment of this work, and we hereby pledge such agent our hearty co-operation in raising the endowment.

Resolved, That the Presiding Bishop be requested to appoint Rev. L. D. M'Cabe, D. D., Professor of Philosophy in the University.

Resolved, That P. P. Mast, Esq., be elected trustee, to fill the vacancy occasioned by the expiration of his present term of office.

Resolved, That Rev. James F. Chalfant, D. D., and Rev. S. B. Smith,

be appointed Visiting and Examining Committee to the University, for the ensuing year.

Resolved, That Rev. J. M. Walden, D. D., and Rev. M. A. Richards, be appointed Visiting Committee to the Garrett Biblical Institute.

Auditor's Exhibit of the Financial Condition of the Ohio Wesleyan University, June 17, 1873.

June 17, 1873.		
I. Assets:		
Grounds and buildings	\$150,000	00
Library, cabinet, and apparatus	27,000	
Permanent Fund	233,703	47
General Fund: notes and real estate	2,690	
Income Fund: interest now due	1,713	00
Total	\$415,606	47
II. Indebtedness	38,239	10
III. Excess of assets	\$377,367	37
From the Auditor's Report. W. G. Will Secretary Board of		

Cincinnati Wesleyan College.

WE gather from the current Catalogue of this institution, that the annual attendance has been two hundred and thirty-two. This is an increase of thirty-two over the previous year. The Academic Department has numbered sixty-seven. The Collegiate Department has had unusual prosperity. The classes number as follows: Freshman, thirtyseven; Sophomore, twenty-three; Junior, twenty-eight; Senior, twentytwo. At the last Commencement, nine young ladies were graduated to the degree of A. B., and nine to the degree of B. S. Four were graduated from the College of Music. There have been one hundred and five in the Department of Music during the last year, and thirty-one in the Academy of Design. The general order of the pupils and their habits of study have never been better. Sixteen teachers have been employed, and fourteen lecturers have favored the College with addresses upon literary, scientific, and religious subjects. Six departmentsnamely, Preparatory, Academic, Collegiate, College of Music, Academy of Design, and Sunday-school Normal-are in operation. Two other departments are projected; namely, College of Accounts (to be opened in September), and a Woman's Medical College, which is under advisement.

The trustees of the College have assumed the entire control and management of all of its affairs, business and educational, beginning from the close of the present Academic Year, in June. Hereafter, any profits accruing after the payment of the regular and prescribed salaries of the president and teachers, and expenses, will remain in the treasury of the Board, to apply upon the business or educational interests of the College. Rev. Lucius H. Bugbee, D. D., who has been the successful president since the reorganization and opening of the new edifice, has been re-elected by the Board.

The Faculty are laboring persistently to enlarge the number of the

departments of instruction, so that pupils can not only graduate from the College of Arts and Literature, but also be able to enter such post-graduate courses as shall prepare them for any employments and positions Providence may call them to. The trustees of the College are pledged to this development of its departments and facilities. Should the result of their conjoined labors be the establishment of a real university for women, it would signalize the Church and the age. We recommend—

1. That the Bishop be requested to reappoint Rev. L. H. Bugbee, D.

D., as President of the College.

2. That Revs. T. Lee, J. Pearson, A. B. Leonard, James Stephenson, and J. E. Gilbert be appointed as a Board of Visitors for the ensuing year.

Hillsboro Female College.

A COMMUNICATION from the Board of Trustees informs us that the College is free from debt, except what can be met by the subscriptions

of members of the Conference, made four years ago.

The trustees plead for a liberal endowment of one hundred thousand dollars. Then the scholarships issued in the past can be honored, and a vigorous and continued life be secured to the institution. Without this, they believe, it can not long be sustained. They desire the Conference, by an agent or otherwise, to secure this endowment, since it is a Conference institution.

Your Committee, after careful consultation, conclude as follows:

1. We, as a Conference, are much interested in the prosperity of the College, and will give it all aid and patronage that may be practicable.

2. With other educational interests that demand our attention and efforts, we can not enter upon the work of endowment at present.

3. That the presiding elder of that district, and the preachers in charge of Hillsboro, Wilmington, and Greenfield, be the Examining Committee for the ensuing year.

4. That we request the Presiding Bishop to reappoint Rev. J. M'D.

Mathews, D. D., to the presidency.

5. That such members of this Conference as have not paid their subscriptions, made four years ago, and due one year since, and do not make payment within six months, shall be required to answer before the Conference for such delinquency; and that such unpaid subscriptions be put into the hands of the presiding elders for collection.

Xenia College.

This institution completed its twenty-third year in June last.

It was at first organized for ladies only; but, for the last ten years, gentlemen have also been admitted. The trustees and Faculty regard this change a decided advantage.

The past year has been one of prosperity. There have been in attendance two hundred and fifty-two pupils, including sixty-two students

in the Normal-school of last Summer.

The examiners appointed by the last Conference, Rev. M. Dustin and Rev. J. F. Marlay, attended faithfully to the duties assigned them, and published their report.

We commend this institution to our people for a continued and ex-

tended patronage.

We recommend the appointment of Revs. J. F. Marlay, D. J. Starr, and Dr. G. C. Crum, as examiners for the current year.

SPECIAL REPORT.

THE Committee appointed at our last Conference on the Legal Relation of the Xenia College to the Cincinnati Conference, find themselves embarrassed, in view of the recent and sudden death of their Chairman, Rev. A. B. Wambaugh, who had carefully examined this subject, and was, no doubt, prepared

to make a full and exhaustive report.

The Committee, as now constituted, are not familiar with all the details in this case; but the substantial facts are these: In 1852, the trustees of the Xenia Female Academy (now the Xenia College), a joint-stock company, offered to transfer to the Cincinnati Conference a majority of the stock of that company; thereby giving the Conference the control of the institution, provided the Conference would raise six thousand dollars for the purpose of erecting another building, and perhaps making other improvements, which were deemed necessary.

The Conference accepted the offer, on the terms specified, and appointed seven commissioners to act on its behalf, in providing ways and means to raise the six thousand dollars. These commissioners, through their agents, Rev. A. Lowrey and Rev. W. I. Ellsworth, succeeded in raising the full amount required; and the trustees, conceding that the condition had been complied with, ordered the transfer of one hundred and twenty shares of stock to the Cincin-

nati Conference—the whole number of shares being 217½.

The trustees say that a certificate for this stock was issued to the Cincinnati Conference; but as that certificate can not now be found among the papers of the Conference, they have issued a duplicate, which is herewith presented.

As to the claim, which this Conference made last year, of certificates of stock representing three thousand dollars more, on the ground that the agents raised nine thousand dollars for the College, your Committee take leave to state-

1. That there was no agreement on the part of the trustees at any time to transfer to the Conference more than a majority of the stock; namely, six

thousand dollars' worth.

2. The trustees state that, though three thousand dollars additional may have been subscribed, much of it was not collected, and that, after paying expenses of collection, there was little or nothing left.

No evidence has been presented to your Committee showing that the Conference can justly claim, up to this time, any additional stock.

A debt of some twenty-two hundred dollars, of long standing, still remains against the College, and the trustees earnestly desire the Conference to aid them in providing ways and means for the liquidation of that debt as speedily as possible. M. DUSTIN, J. F. MARLAY, Committee.

Springfield Female College.

THE Committee on the Springfield Female College, after having duly considered the present status of the institution, desire to submit the following as their recommendation for adoption by the Conference; namely, that the Board of Trustees be instructed to expend the money which has accrued, and may yet accrue to them as rent, in putting the building and premises into good repair during the present year, so that the building may be ready for the opening of a school at the beginning of another year, when the present lease of the premises will have ex-And the Committee further recommend that the trustees be instructed to provide some competent person to take charge of the institution one year from this time. And we further recommend that Rev. W. I. Ellsworth, the Presiding Elder of the Springfield District, and the pastors of the city of Springfield, be appointed a Committee of Conference to co-operate with the Board of Trustees of the College in carrying out the above plan, if it be practicable. If not, then to co-operate with the trustees in making such disposition of the institution as shall, in their united judgment, best subserve the interests of education. All of which shall be subject to the approval of Conference at the next session. Very respectfully submitted by Committee.

T. COLLETT, Secretary.

Garrett Biblical Institute.

This institution has had a good year. Finances have turned out well, and the halls have been full of students, and many spiritual blessings have attended the school.

Through the timely aid of the Church, the recently consumed property in Chicago has been rebuilt.

Rev. W. X. Ninde has been elected Professor of Practical Theology. Special lecturers have been engaged for the coming year.

The library is to be increased.

The next Anniversary will occur in the last week of May, 1874. It is intended to organize at that time a Theological Union, by which visiting ministers, young or old, may be favored with class instruction and lectures, after the Anniversary Exercises are closed.

We are requested to appoint two visitors, to be in attendance at the

next Anniversary.

We recommend that Revs. Dr. Walden and N. A. Richards be appointed a Visiting Committee for the ensuing year.

Dr. Hatfield, one of the visitors for last year, attended, and makes a very satisfactory report.

L. D. M'CABE, Chair'n, R. S. Rust, Sec'y,

WM. FITZGERALD, M. A. RICHARDS, W. I. Ellsworth. S. B. SMITH,

BOARD OF EDUCATION.

Our last General Conference provided for a Central Board of Education and annual conference auxiliaries. Dr. E. O. Haven, Secretary of the Board, communicated with the Conference with reference to the Church interests in his department, which document was before your Committee.

The objects of the Board are to aid young men in preparing for the ministry; to aid theological schools, universities, colleges, or academies which are under the patronage of the Church, and to aid meritorious Sunday-school scholars in securing a more advanced education; in short, the promotion of theological and general education in the Methodist Episcopal Church.

An Auxiliary Society has been formed in this Conference.

We would call attention to the fact that the Discipline makes it the duty of each preacher-in-charge to preach on the subject of Education, and take up a collection in aid of this cause, once a year, in each society.

It also recommends that the second Sabbath in June be observed as "Children's-day," and that a collection be taken in the Sunday-school in aid of the "Sunday-school Fund" of the Board of Education.

We suggest that the treasurer of our Conference Auxiliary Society be hereby directed to forward the funds raised for Education to the Board of Education of the Methodist Episcopal Church.

EDUCATIONAL COLLECTIONS FOR 1873.

EAST CINCINNATI DISTRICT.	DAYTON DISTRICT.
New Richmond, H. C. Middleton	Dayton: Grace, M. A. Richards.\$17 75 Fairfield, J. G. Black 2 00
Milford, W. B. Moler	SPRINGFIELD DISTRICT.
Laurel, S. N. Marsh 5 00	South Charleston, W. Fitzgerald. 7 50
Walnut Hills, W. L. Hypes 30 00 Cincin'ti: Trinity, D. H. Moore,	HILLSBORO DISTRICT.
Children's Fund 15 53	Bethel, R. E. Smith 3 10
Educational Society 35 00 Cincin'ti: Wesley, A. N. Spahr. 12 00	Williamsburg, F. G. Mitchell 2 40 Felicity, S. Weeks 1 00
West Cincinnati District.	Ripley, W. H. Sutherland 2 68
Cincinnati: St. Paul, R. M.	RECAPITULATION.
Hatfield 100 00	East Cincinnati District 114 93 West Cincinnati District 108 95
Lockland, S. B. Smith 5 00 Cumminsville & West Union,	Dayton District 19 75
J. S. Pumphrey, Children's	Springfield District
Fund	
Leonard 1 50	Total\$260 31
New Paris, J. F. Hull 25	R. S. Rust, Treasurer.

REPORT ON PERIODICALS.

Your Committee, having duly considered all the facts that have been before them relating to the interests of our several publications, respectfully recommend for your adoption the following resolutions:

Resolved, 1. That, considering their high order of excellence, no reasonable objection can be urged against the prices of our respective periodicals; and we would be glad to have our people remember that whatever profits may arise from these publications belong to the Church, and are used to lessen the amounts necessary to be raised by direct collections in the congregations.

Resolved, 2. That, while we can not suggest any improvement in the editorial department of the Quarterly Review, it is our belief that, in the choice of contributed articles, a greater variety and more popular treatment of subjects should be secured.

Resolved, 3. That inasmuch as our members look to our denominational press for information concerning all the operations of the Church, it is the duty of the official editors to publish, in a full and frank manner, whatever facts are of general interest in its expenditures and

management.

4. Whereas, our Missionary Advocate, as now edited, is, even to the general reader, a most interesting paper, and possesses peculiar value to the lover of Christ's cause, in the information it conveys of the missionary operations of the Churches; therefore, resolved, that we can not regard any pastor as having done his whole duty to the missionary cause who does not carry out the disciplinary plan for its general circulation.

5. Whereas, in many of our households and Sunday-schools, our own publications have been supplanted by those of other Churches, resolved, that our preachers should judiciously call the attention of such subscribers and patrons to the superior denominational claims of our own periodicals and Sunday-school publications, and use great diligence to

introduce them into all our families and schools.

Resolved, 6. That each preacher-in-charge be required to furnish to the Committee on Education, at the Annual Session of Conference, a statement of the name and number of our periodicals taken within the charge.

G. C. CRUM,

W. J. QUARRY,

E. T. WELLS,

DAVID H. MOORE.

D. J. STARR,

REPORT ON THE SECULAR PRESS.

YOUR Committee, appointed to consider the immoral tendency of the

secular press, desire to report:

The secular newspaper has an important mission—to record passing events and discuss questions touching the public welfare. Entering almost every home, as the medium of communication with the outside world, furnishing material for thought, creating sentiment, and, to a great extent, stimulating and controlling action, it is a courier, an educator, an advocate, whose freedom and intelligence are dangerous, without purity and honesty. Hence editors and publishers have obligations that can not be measured by the policy of parties or the principles of Whenever they employ profane or indecent language, publish falsehood for truth, excuse crime and corruption, or defend the violators of law; whenever they caricature good and true men, to the destruction of their influence; whenever they invade the sanctity of private life, disclosing what ought to be forever secret; and, above all, whenever they cater to the tastes of the depraved and vicious, by giving detailed accounts of revolting social sins, or by exposing the Christian religion to ridicule, through the infidelity of individual professors, then they

betray their trust, and forfeit the confidence and support of all good people. One of the most famous pulpit orators of the day has said that "a man is no better than his daily newspaper." Whether this sweeping declaration be true or false, we are convinced that no one can daily read a corrupt sheet, or receive it into his home, without incurring a fearful risk of contaminating his own soul and the souls of his children. Therefore, we affectionately, yet earnestly, urge all our people to a prayerful discrimination in favor of those prints whose tone and matter accord with pure morality and a correct faith.

JAMES E. GILBERT, Chairman.

JOHN F. MARLAY, Secretary.

REPORT ON CAMP-MEETINGS.

RESOLVED, 1. That we condemn all Sabbath desecration connected with camp-meetings, as unchristian, as a direct violation of our General Rules,

and as demoralizing to the community at large.

2. That we earnestly advise and admonish our people and preachers to hold no camp-meetings over the Sabbath where the gates of the grounds can not be closed from Saturday night until Monday morning; and that, as preachers, we will give no countenance to camp-meetings held in complicity with Sabbath desecration.

3. That we earnestly advise and direct all our people to conform to the authority of the Church in the organization, location, and management of such meetings, known as camp-meetings of the Methodist Epis-

copal Church.

4. That we heartily approve of camp-meetings of our members, held for the promotion of the interests of Christ's kingdom, and shall ever rejoice with those who labor therein for the conversion of sinners, and the edification of believers, till, by the use of all means of grace, we receive the end of our faith, even the salvation of our souls, believing that the Christian ministry, and all the means of grace, were given by Christ "for the perfecting of the saints," "for the edifying of the body of Christ: till we all come, in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ;" and "speaking the truth in love, may grow up into him in all things, which is the Head, even Christ, from whom the whole body, fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part," shall make "increase of the body unto the edifying of itself in love."

Granville Moody, Chairman.

REPORT ON CONFERENCE EXAMINATIONS.

Your Committee, to whom was referred the subject of a uniform method of reporting the Conference Examinations, present the following The several committees of examination in the "Course of Study"

shall report to Conference the standing of the candidates in the following manner:

On the books prescribed, in figures ranging from 1 to 10.

On the sermon, by the terms, Deficient, Medium, Good, and Very Good.

J. G. Black, W. Q. Shannon, Jno. Pearson,

J. F. LOYD, Thos. J. HARRIS.

A. Bowers,

REPORT ON DISCIPLINE.

WHEREAS, wholesome discipline is indispensable to the prosperity of the Church, and as many of the requirements of our "Book of Discipline" which are therein made conditions of membership, are disregarded by many of our members, and are treated in the administration of some pastors as if they were merely advisory and optional, and therefore some of the most spiritual institutions of Methodism are falling into disuse, and vices are creeping into the Church; therefore,

1. Resolved, That we urge all our members to pay special attention to the distinguishing features of our economy, and duly consider the utterances of our excellent "Book of Discipline," on the design of "Classmeetings;" and remember their engagements with the Church, as recorded in items numbered 30,72 to 76 inclusive—item number 339, in connection with the Pledge item, which they gave when they were received into full connection in the Methodist Episcopal Church, in which they covenanted that "they would cheerfully be governed by the rules of the Church aforesaid."

2. Resolved, That pastors should mildly but firmly administer the Discipline in the enforcement of our "General Rules," and in regard to "attendance upon class-meetings," and in regard to those "popular sins and amusements" which the General Conference has forbidden, upon pain of expulsion if persisted in after due disciplinary treatment, especially beginning with immoral practices where they exist.

3. Resolved, That we will steadily sustain each other in the mild and firm administration of our wholesome discipline, against all who violate the Discipline of the Methodist Episcopal Church, in her "prudential rules and moral obligations."

4. Resolved, That our presiding elders can aid these interests greatly, by making the prescribed inquiries on the subject of discipline in their several quarterly conferences.

G. Moody, M. Dustin, J. F. Marlay, M. A. RICHARDS, A. N. SPAHR.

Believing that there is a pressing need of more laborers among the people in our own midst, among the sick and poor and irreligious, as well as among our own members, especially the lambs of the flock; believing

REPORT ON PASTORS' AND LADIES' UNION.

that the women of our Churches may be systematically employed, in cooperation with the pastors, in the extension of the Redeemer's kingdom by works of religion and charity; and whereas, the last General Conference, recognizing the valuable services of the Ladies' and Pastors' Christian Union; and whereas, the Board of Managers appointed by the General Conference adopted a plan recommending the prosecution of the work by conference organizations; therefore,

Resolved, That the Ladies' and Pastors' Christian Union be, and is hereby, recognized as a regularly constituted society of the Methodist

Episcopal Church.

Resolved, That the Cincinnati Conference organize a Pastors' and Ladies' Union, in compliance with said recommendation.

TREASURER'S REPORT

Of the Preachers' Relief Society of the Cincinnati Annual Conference of the Methodist Episcopal Church, for the Year ending August 27, 1873.

FUNDED CAPITAL.

United States Bonds Personal Notes secured Mortgage Notes, without interest Railroad Stock	3,922 300	22
RECEIPTS FOR DISBURSEMENT.	\$8,122	22
United States Coupons, premium and interest		
Wm. Yo	\$548 oung, Trea	

REPORT OF AUDITING COMMITTEE.

Your Committee on the accounts of W. H. Sutherland have examined the same, and find them correct, showing a balance due him of one dollar and sixty cents. We also find that some brethren have been, since 1868, indebted to the Publishing Committee, for Minutes, in sums aggregating fifty dollars. In the opinion of your Committee, honor and piety demand the immediate settlement of such accounts.

J. T. Bail,

D. H. MOORE.

RULES OF ORDER.

1. AFTER the usual opening religious exercises, the Secretary shall read the Minutes of the previous session.

2. No motion shall be entertained by the Conference till such motion

shall have been seconded.

3. All motions shall be reduced to writing, if desired by any member of the Conference.

4. Every member desiring to speak on any subject before the Conference, shall rise and address the President.

5. The member who first rises and addresses the President shall be entitled to the floor.

6. No member shall speak more than once on the same subject till all who may desire to speak shall have spoken; nor more than fifteen minutes at a time, without leave of the Conference.

7. All questions of order shall be decided by the President, subject to

an appeal to the Conference, without debate.

8. When any question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone, to commit, or to amend; but a motion to adjourn shall always be in order; and this, as well as a motion to lay on the table, shall be decided without debate.

9. If the question before the Conference be capable of division, upon

the call of any member, such question shall be divided.

10. The business of the Conference shall be conducted with open doors, unless otherwise ordered by the Conference.

11. Any question may be reconsidered, on the motion of any member

who may have voted with the majority.

12. If any member call for the previous question, and such call shall be sanctioned by a two-thirds vote of the Conference, the main question shall then be put.

13. Each committee of the Conference shall choose its own chairman, unless the chairman be designated by the Conference or the President in

the appointment of the committee.

14. The members of the Conference shall assemble in the Conference-room punctually at the hour to which the Conference adjourned, and no member shall absent himself from the place of Conference session without leave of absence.

15. In all practicable cases, when charges are preferred against a member of Conference, notice shall be given to the President on the first day of the session, that, if it be judged proper, his name may be called, and

the case referred to a committee.

16. No member of Conference shall be subject to arrest of character without having been timely furnished, wherever practicable, with a written copy of the charges and specifications against him.

17. The vote on any question shall be taken by ayes and noes, upon

the call of fifteen members.

GENERAL STATISTICS, NO. 1.

	MEMBERSHIP.	BAP'S.	CHURCH PROPERTY.				BENEVOL	LENT COLL	ECTIONS.				
	Loca Loca Full Proh	Adults. Childre	Pro Par	For		For Missions.		Wor.	For	For	For	For	For
CIRCUITS AND STATIONS.	Deaths Local Preachers. Full Members Probationers	AdultsChildren	Probable Value Parsonages Probable Value.	For Conference Claimants	Churches	S. Schools.	Total	nan's Foreign iss. Society	Board of Ch.	Tract Soc'ty.	S. S. Union.	Freedmen's id Society	Education
EAST CINCINNATI DISTRICT. Cincinnati: Wesley Chapel Tribity Asbury Pearl-street. Mt. Auburn Walnut Hills. Grace Church M'Kendree. High-st., Col. & Pend'ton Madisonville Mt. Washington Newtown Milford. Centenary.	9 225 5	7 19 1 4 11 1 1 1 1 0 2 1 1 4 1 1 1 7 1 1 1 1 7 1 1 1 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1 1 3 0 2 1	7,800	\$140 00 318 55 121 00 38 25 31 00 240 00 109 00 60 00 11 72 81 00 20 56 17 00 52 72	\$317 10 1,109 15 101 04 71 55 28 00 350 00 104 00 110 00 52 25 135 00 80 50 60 00 42 55 64 00	150 00 74 43 75 00 49 50 32 45	\$504 50 1,630 21 280 41 112 55 88 00 500 00 104 00 184 43 52 25 210 00 130 00 60 00 75 00 64 06	\$137 00 535 00 96 25 10 50 219 00 49 00	75 00 26 50 10 00 55 00 3 25 8 46 6 00	9 80 17 75 15 25 5 00	\$35 00 2 50 9 00 19 75 15 00 5 00 4 02	\$23 65 160 00 21 85 5 00 46 00 100 00 25 00 11 20	30 00
Loveland and Maineville Butlerville South Lebanon and Zoar Lebanon Miami Circuit Amelia Laurel Moscow New Richmond		2 4 8 7 8 5 21 9 2 26 8 9 4	1 15,000 1 600 1 8,000 1 3,000	70 00 28 13 8 00 84 00 11 00 48 25 57 00 39 00 15 15	36 00 40 71 25 76 117 59 47 00 90 90 175 00 105 00 38 00	2 80 	86 00 43 51 25 75 117 59 47 00 90 90 190 00 105 00 53 00		10 00 15 00 6 00 13 95 5 00	5 44 9 00 5 00	2 00 16 00 5 00	5 00 5 00 2 00	5 (2 8
Higginsport and Chilo Goshen Total		8 46 3	3,000 5,800 1 1 1,500 \$439,450 10 \$36,100	10 00 27 80 \$1,657 13	25 00 86 40 \$3,412 49	42 25	25 00 128 65 \$4,907 75	65 30 \$1,150 05	5 00 24 40 \$420 46	3 36 \$77 78	3 36 \$119 93	5 00 10 00 \$142 70	10 (
WEST CINCINNATI DIST. Sinclinati: St, Paul Mears Chapel St, John's Christie	88 58	20 6 1 30 1 1 4 1 1		40 00	1,200 00 4 25 303 45		1,800 00 218 78 403 45	374 00 86 46 102 00		2 20	60 00 2 30 9 55	1,210 00 1 80 62 50	1 8

Finley	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	5	80 18	7 45 2 00 2 00 20 50 7 00 8 00 4 60 1 00 7 16 2 75 17 80 5 00 2 00 20 50	22 50 24 00
DAYTON DISTRICT. Dayton: Grace Church 11 Raper 17 Sears-street 12 Davisson Chapel 10 Troy: Mulberry-street 5 Franklin-street 19 Addison 10 Concord 34 Lewisburg 14 Winchester & Germant'wn Plqua: Green-street 27 Grace Church 10 Lockington 12 Fletcher 1 Paris and Lena 1 Brant 18 Miamisburg 13 Franklin 6 Red Lion and Springboro 35 Fairfield 16 New Carlisle 49	390 5 8 19 27 1 160 2 4 12 4 1 140 3 1 1 340 1 16 2 6 1 162 4 10 8 197 4 4 231 1 2 2 9 205 2 4 5 4 5 463 3 2 15 14 1 1225 1 3 6 6 1 181 1 4 202 3 5 5 6 2 107 2 1 4 187 1 5 5 6 6 4 202 3 5 5 6 2 107 2 1 4 181 1 3 9 3 2 186 3 5 6 2 286 4 3 6 7 3 3 5 6 2 286 4 3 6 7 3 3	110,000	0 100 00 300 00 12 00 00 12 00 00 12 00 0 00 13 00 00 12 00 0 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 00 10 1	400 00	31 50 14 25 36 66 6 00 1 00 10 00 2 75 2 45 2 20 2 35 2 20 5 00 5 00 1 35 1 00 1 30 5 50 2 00 5 50 5 30 5 24 4 50 3 00 2 00 1 35 8 11 3 5	30 40 17 75 11 A T A T A T A T A T A T A T A T A T

	M	EMBEI	ish	IP.	BA	P'8.	0	HURCH P	ROP	ERTY.				BENEVOLE	NT COLLI	ECTIONS.				
	Prol	Full	Locs	Deaths	Children	Adults	Chui	Prot	Pars	Prob	For		For Missions		For	For	For	For	For Aid	For
CIRCUITS AND STATIONS.	ationers	Full Members	Local Preachers.	ths	dren	lts	Churches	Probable Value	Parsonages	Probable Value	Conference simants	Churches	Sabbath- Schools	Total	For Wom's For. Miss. Society	B'd Church xtension	For Tract Soc'y	S. S. Union.	Freedmen's d Society	Education
Middletown	7 3	170 150		6.		8	1 2	\$11,000 10,000	1	\$5,000	\$22 00 65 00	\$139 36		\$180 00	\$6 00	\$9 60	\$2 00	\$4 00	\$34 55	
Total	328	5,761	37	9(103	175	63	\$392,200	15	\$36,550	\$750 25	\$1,225 36	\$1,183 81	\$2,409 17	\$227 43	\$172 00	\$35 04	76 11	\$116 15	\$29 9
Springfield District, Springfield: High-street Central Church. South Springfield Mission. Urbana: First Church. Second Church. King's Creek Mingo and Tabor. North Lewisburg. East Liberty. Premont Mechanicsburg Zatawba Moorefield South Charleston. Vellow Springs	30 19 31 43 14 27 40 20 2 3 9	380 240 418 125 278 195 350 301 452	3 5 2 2 1 1 2 1 1	8 4 3 2 3 2 4 6 2 4 1 6	8 10 10 14 17 20 25 5 1	 4 12 63 5 40 22 30 24 80	1 2 1 6 2 2 4 4 1 7 3 2 1 5	28,000 26,000 15,000 14,500 3,300 5,000 10,000 12,000 9,000 13,000 5,500 10,000 4,000	 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7,000 6,000 2,500 3,500 1,200 3,000 1,200 3,000 850 2,450 4,000 2,000	150 00 90 00 	191 29 140 00 266 50 120 55 66 45 90 00 112 11 264 11 130 50 80 00 169 00 95 14 62 00	100 00 100 00 4 45 60 00 10 18 23 94 50 00 16 35 34 86	260 00 366 50	35 00 22 00 14 15	30 00 16 00 6 00 5 00 71 92 5 50 9 05 30 00	6 75 15 50 2 00 3 69 2 00 1 40	5 00 15 50 1 93 3 45 3 00 2 60	82 75 34 35 4 00 5 00 	20 0
Jamestown Xenia: First Church Trinity New Burlington Waynesville Union Raysville and Merrittstown Morrow	59 16 8 30 13 17	689 390 214 375 235 523	3 3	4 3 2 9 8	3 10 9 3 6 5	20 2 74 21 16 4	6 1 1 6 1 8 2 2	11,000 25,000 30,000 1,000 4,500 2,200 3,000 5,700	1 1 1 1	3,100 5,000 800 1,500 1,500	69 25 101 90 60 00 15 00 33 00 50 25	357 50 152 25 68 35 43 44 64 61 189 66	64 90 135 11 40 98 67 39	422 40 287 36 109 33 43 44 132 00 189 66	23 40 53 00 24 00	60 25 35 35 8 15 3 24 15 00 18 91	2 85 5 00 8 11	9 43		
Total	450	6,698	37	98	146	453	69	\$248,700	19	\$18,600	\$1,314 26	\$2,933 46	\$900 81	\$3,834 27	\$756 88	\$304 37	\$58 70	\$63 76	I	
HILLSBORO DISTRICT. Hillsboro	94 44	566 425	5	9	7 4 3 2	7 4	1 1 11 8	30,000 15,000 15,000 7,300	1	5,000 1,500 1,500 1,100	103 58 73 10 38 00 19 70	155 85 98 80 133 18 121 15	121 75 19 54 4 13	277 60 118 34 137 31	56 55 38 00	20 92 28 10 20 00	3 47 4 00	3 96 4 00	31 25 37 06 5 00	*******

Sinking Springs	11 331	662	5	8	3	10	11	14,000	11	1,000	20 00	0	115 0	100	******	115	001		11 70	1 50		12 00	1
West Union	28	400	4	8	6	4	7	11,000	1	1,000	14 00	0	90 (0	************	90	00		1 00				
Winchester	6	390	7	4	5	35	8	12,000	1	600	19 20	0	85 8	(0)	31 50	117	30	2 52					1 69
Sardinia		387	2	4	4	3	7	12,200	1	1,000	7 14	4	67 8	5		67	85				********		
Lynchburg		500	3	7		2	8	18,000	1	1,200	58 20	0	117 3	5		117	35		1				
Wilmington	27	290	1	61	2	43	1	15,000	1	4,000	55 00	()	62 (31 05			40 00					
Clarksville		442	4	5	2		7	3,700	1	900	76 20	0	152 3	4	7 81	160			11 27				
Bowersville		325		1		38	6].		33 00	0	138 (0		138						1	
Batavia		550		15		20	7	20,350	1	600	29 2	5	110 4			110							
Felicity		265		2	4	4	1	1,000	1	800			23 5		5 50		00	10 50	1 00				
Bethel		354	61	12	1	9	4	5,400	1	1,200	11 00		73 (73			2 85				
Feesburg		552	3	5		46	8	9,900	1	800	50 0	7	102 €	55	******	102					1		
Ripley		299	3	6	4	1	1	25,000	il	2,500	68 00		170 3		19 68	190				1 H PO			2 68
Georgetown		126	1	1		1	1	10,000	1	1,200	25 50	0	37 7	51		37	75				0.00		
Decatur		4641	4	7	5	21	7	8,050	1	600	19 00	ol	184 (00	***************************************	184	00				1 6.0		
Manchester		220	2	3	2	3	3	8,000	1	1,590	20 7	5	68 0		13 00						1		
Williamsburg		362	2	11	23	23	2	3,500	1	1,200	37 50	öΙ	65 4	8	34 81	100		7 80	6 35				2 40
Marathon		245	3	1	7	19	4		īI.		9 70		25 7			25	75						2 10
6	-													_									
Total	1730	8,819	71	134	90	316	114	\$254,900 2	21	\$29,200	\$829 14	4 8	2,198 1	7	\$288 83	\$2,487	00	\$155 37	\$105 42	\$29 67	\$31 69	\$109 75	\$9 18
												-										1	

RECAPITULATION BY DISTRICTS.

	ME	MBER	SHIP		BAI	918.		CHURCH PR	OP	ERTY.				BENEV	OLENT CO	LLECTION	н.				
DISTRICTS.	Probationers	Full Members	Local Preachers.	Deaths	Children	Adults	Churches	Probable Value	Parsonages	Probable Value	For Conference	Churches	or Missions Sabbath- Schools.	Total	For Wom's. For. Miss. Society	For B'd Church Extension	For Tract Soc'y.	For S. S. Union.		For Freedmen's	For Education
East Cincinnati	472 328 450	5241 5761	27 37 37	61 96 98	91 202 103 146 90	175	63 69	\$439,450 582,600 392,200 248,700 254,900	11 15 19	45,900 36,550	\$1657 13 1302 64 750 25 1314 26 829 14	2674 00	1275 45 1183 81 900 81	3949 45 2409 17 3834 27	799 44 227 43 756 88	704 41 172 00 304 37	68 75 35 04 58 70	91 76 63	60 11 76	\$442 70 1429 62 116 15 446 30 109 75	29 95 30 00
Grand total Total last year	2551 2542	32295 31375	415 212	476 416	632 675	1301 1378	377 373	\$1,917,850 1,944,221	76 76	\$196,350 172,850	\$5853 42 5702 10	\$12443 48 14334 63	\$5144 16 5134 58	\$17587 64 19024 16	\$3089 17 1769 10	\$1706 66 1346 22	\$269 94 203 03	\$383 274	09 43	2544 52 2356 96	\$280 53 169 90
Increase				60	43	77	4	\$26,371			\$151 32			\$143 6 52	\$1320 07	\$360 44	\$66 91	\$107	66	\$187 56	\$110 63

CHURCH STATISTICS.

CHURCH STATISTICS, NO. 2.

		COLLECT	IONS, E	TC.	1							8	UND	AY-SC	H00	LS.							SPECIA	L COLI	ECTIONS
CIRCUITS AND STATIONS.	Amount Raised for Support of Bishops	Amount Baised for Building and Improv- ing Churches and Par- sonages	Indebtedness on Chu'es and Parsonages	Claims for Ministerial	Receipts for Ministerial Support	of Sunday	No. Officers & Teachers.	Number of Scholars of	Schoiars 15 years old	Scholars under 15 except Infant Class	Scholars in Inf. Ciass	Av. Attendance Teach. ers and Scholars	Officers and Teachers mems. or probat'ners.	Scholars who are Ch. mems. or probat'ners.	No. of Conversions	No. of Library Books	Expenses of Schools this year	S. S. Advocates taken	S. S. Classmates taken.	S. S. Journals taken	No. of Good Newstaken.	No. of Picture Lesson Papers taken	For Bible Society	For Education on Chiidren's-day	Other Collections
EAST CINCINNATI DISTR'T. Cincinnati: Wesley Chapel Trinity Asbury. Pearl-street Mt. Auburn. Walnut Hills. Grace Church. M'Kendree. High-st. Pen'tn & Col'bia Madisonville. Mt. Washington. Newtown Milford. Centenary Loveland and Maineville. Butlerville. South Lebanon and Zoar. Lebanon Miami Circuit. Amelia Laurel. Moscow. New Richmond Higginsport and Chilo. Goshen. Total.	\$100 00 7 25 10 00 20 00 20 00 	\$700 00 343 24 550 00 190 00 1,450 00 1,450 00 376 00 2,100 00 50 00	\$2,000 \$2,000 1,200 1,500 415	\$1,600 3,000 1,700 1,200 2,000 1,400 1,400 810 590 700 1,400 1,200 800 700 1,200 800 700 800 705 800 800 725 890	1,288 800 630 420 793	2 1 1 1 1 1 1 1 1 5 2 4 2 5 5 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	18 46 27 24 114 41 16 22 40 22 13 70 18 45 23 60 40 26 38 117 90 66 12 22 20 20 20 20 20 20 20 20 20 20 20 20	200 574 365 2277 188 293 90 250 250 250 263 302 303 306 302 307 791 130 500 130	257 85 61 98 100 50 65 1143 120 151 117 182 394 270 70	206 165 129 90 113 90 113 80 105 104 117 245 190 250 25 20 20 20 20 20 20 20 16 16 16 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 24 17 2	84 111 115 87 90 60 20 45 21 46 45 30 50 55 56 8 8 152 20 70 60 35 13	351 275 161 149 2033 70 150 140 109 235 210 602 235 210 602 396 375 90 123	400 253 230 411 1166 222 118 133 14 877 800 666 9 9 28	47 28 45 85 40 120 65 237 170 209 25	4225 11 22 122 15 5 277 333 300 4 4 5 25 200 110 36 36	575 500 600 594 2,244 1,600 1,200 1,25 500	\$80 00 985 00 115 90 200 00 86 90 90 363 32 87 00 150 00 95 10 30 00 50 00 60 00 136 51 72 00 150 00 75 00 129 88 \$3,123 44 44	300 175 1500 120 150 50 125 125 60 20 75 24 420 100 70	125	35 15 8 12 22 20 21 5 25 1 17 74 55 13 	125	75	5 00	\$15.53	\$2,200 (87 2 155 5
West Cincinnati Distr't. Zincinnati: St. Paul	60 00 17 20		25,000 13,000		4,000 1,500 1,000 2,000	2 1 1		581 167 278 300	25 47	92 160	110 50 71	355 100 182	18	12 34	20 5	580	475 00 100 00 213 27	300	•••	60 20 30 40	•••				*********

Cincinnati: Finley	.]	. \$500 1 32	3761 9	071 2031	761	2171		31 400	\$75 00		32	1	· · · · · · · · · · · · · · · · · · ·	
York-street	\$5,700 \$1,60					250 25	75	500			25			
M'Lean	1,80			28 118	88	76	32	5 284	263 75	100	19			
Fairmount \$535 00	1,00	0 1,000 1 13	108	16 62	30	76 11	13	5 175	87 00		75			
Cummins'ille & W't Union	1.34 9.04				45	156 21	52	4 300	231 85	160	10			
Winton Place						50 12		60		mr.				
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CHURCH STATISTICS.

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CHURCH STATISTICS.

		COLLEC	TIONS, I	ETC.								(SUNI	AY-S	CHOC	ols.							r cori	ECTIONS.
CIRCUITS AND STATIONS.	Am'nt Raised for Support of Bishops	Amount Raised for Building and Improv- ing Churches and Par- sonages	Indebtedness on Chu'es and Parsonages	Claims for Ministerial Support	Receipts for Ministerial Support	No. of Sunday-schools	No. of Officers and Teachers	No. of Scholars of all ages.	Scholars 15 years old	Scholars under lö ex- cept Infant Class	Scholars in Inf. Class	0 0	Officers and Teachers Ch. mems. or probat's.	Scholars who are Ch'h	No. of Conversions	No. of Library Books	Expenses of Schools this year	S. S. Advocates taken	S. S. Classmates taken.	S. S Journals taken	Papers taken	For Bible Society	For Education on Children's-day	Other Collections
South Springfi'd Miss'n Urbana: First Church. Second Church. King's Creek. Mingo and Tabor. North Lewisburg. East Liberty. Tremont. Mechanicsburg. Catawba. Moorefield. South Charleston. Yellow Springs. Old Town. Jamestown. Xenia: First Church. Trinity. New Burlington. Waynesville. Union Raysville & Merrittst'n. Morrow. Total.	\$13 85 10 00 2 00 5 00 13 35 9 60 10 00	\$2,375 00 50 00 500 00 500 00 500 00 2,100 00 20 00	\$225 85 350 100 1,000 1,100 121	\$1,200 1,280 1,510 830 1,000 700 860 900 1,153 580 1,080 940 590 1,705 1,420 1,000 1,280 833 1,600 420 750	\$1,200 1,280 1,510 830 1,000 700 860 900 1,153 660 1,080 940 570 1,705 1,420 635 1,280 300 600	1 1 1 1 7 2 2 4 4 1 7 7 2 2 2 1 1 5 6 6 1 1 1 7 7 2 2 2 2 2 2 1 2 2 2 2 2 2 2 2	13 31 23 90 27 25 33 50 25 85 21 102 37 26 109 20 34 1003	97 266 150 477 164 275 291 500 275 465 155 213 324 660 320 201 300 244 557 171 245	35 	199 47 165 245 245 27 80 111 268 95 54 	17 	62 200 125 385 59 194 400 315 108 75 240 453 220 109 125 361 106 176	12 23 90 24 25 33 47 25 80 17 33 17 45 66 66 36 25 25 72 10 18	226 48 50 180 270 40 69 202 53 70 181 18 50	85 30 16 40 13	,119 800 300 250 350 400 765 500 1,500 150 800 276 1,330	10 00 92 85	100 139 45 150 106 300 100 175 58 100 50 120 149 125 50 100 220 28 138	100	10 20 21 8 21 8 22 21 8 22 22 21 8 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22 22	75	\$10 00		\$42.80
HILLSBORO DISTRICT. Hillsboro. Greenfield New Lexington Highland Sinking Springs West Union Winchester Sardinia Lynchburg Wilmington Clarksville Bowersville Batavia Felicity Bethel	16 80 28 00	3,175 00 110 40 3,000 00 180 00 675 00 5,000 00	162	1,410 1,200 1,430 1,050 1,300 905 800 1,131 1,085	1,410 1,200 1,288 741 1,300 780 770 771 	68 1 1 9 8 11 5 6 6 6 9 4 9 1 4	42 35 100 80 101 35 43 80 17 110 49	325 215 620 503 683 250 443 583 200 634 295 600 150 299	200 110 310 237 200 240 304 187	55 60 200 266 325 144 	70 45 110 	250 175 500 372 484 	793 42 34 78 88 94 40 50 17 71 42 100 22 42	225 100 120 137 134 180 151 121	27 6 15 25 50 50 	270 100 1,500 1,155 450 300 659 550 200 750 345 800	50 00 39 00 40 00 51 00 100 00 298 10 66 50 100 00 53 50 150 00 33 42	2,728 100 150 90 380 110 79 121 75 211 102 225 50 78		29 20 14 31 16 50	250	2 50 5 00		200 0

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Total	\$54 80	\$15,824 40	\$6,610	\$20,237	\$19,014	109	1,296	8,553	2,852	2,275	1,321	5,632	956	1,984 42	2 1,199	\$1,785 87	2,570	88	275	88 30	\$32	31	\$200 ()	0

RECAPITULATION.

			SUNDAY-SCHOOLS.														SPECIAL COLLECTION								
DISTRICTS.	Am'nt Raised for Support of Bishops	Amount Raised for Building & Improving Churches and Parsonages	Indebtedness on Ch'es and Parsonages	Claims for Ministerial Support	Receipts for Ministe- rial Support	No. of Sunday-schools	No. of Officers and Teachers	No. of Scholars of all	Scholars 15 years old	Scholars under 15 ex- cept Infant Class	Scholars in Inf. Class.	Av.Attendance Teachers and Scholars	Officers and Teachers Ch. mems. or probat's	Scholars who are Ch. mems. or probat'ers.	No. of Conversions	No. of Library Books.	Expenses of Schools this year	S. S. Advocates taken.	S. S. Classmates taken	S. S. Journals taken	No. Good News taken.	No of Picture Lesson Papers taken	For Bible Society	For Education on Chil- dren's-day	Other Collections
East Cincinnati	115 24 75 72 70 55	10,670 00	51,910 3,730 3,981	27,310 21,782 24,781	26,152 18,764 24,161	52 56 68	759 823 1003	6259 7016	1811 1636 2238	1888 1197 1999	1187 1210 1152	4131 3500 4355	469 591 793	1396 1213 973 1527 1984	198 310 376	12,341 7,695 7,220 11,420 11,099	\$3,123 44 2,959 82 1,919 27 1,952 61 1,785 87	2,970 2,425 2,728	245 60 113	632 446 372	285 225 125 8 88	70 150 125	110 20 270 05 35 00	\$15 53	67 00
Grand Total Total last year	515 86	84,676 64 111,996 00	71,996 60,704	119,979 117,121	113,277 1 2,043	351 355	4790 4721	35018 35372	10984 10246	9404 9672	6167 5701	21957 20985	348 2985	7093 5921	1618 1795	49,775 56,038	11,741 10 12,991 30	13,456 13,055	686	2224 1529	731	745	\$671 56 869 93	\$15 53	\$3,527 5
Increase Decrease	515 86	27,319 36	11 ,2 92	2,858	1,234	4	69	354	738	268	466	972	497	1172	177	6,263	1,250 20	401		695			198 37		

MEMOIRS.

REV. WESLEY RECTOR.

REV. WESLEY RECTOR was born near Tremont, Champaign County, Ohio, May 31, 1837. He was the son of Conoway and Anna Rector, zealous Christians and members of the Methodist Episcopal Church. In this faith young Rector was faithfully instructed by his godly parents, and grew to manhood a moral youth, with the fear of God before his

eyes, and a constant attendant on the means of grace.

About the 1st of February, 1856, Rev. E. H. Field commenced a series of meetings at Tremont, which resulted in the conversion of about sixty souls, among them the subject of this memoir. The date of his conversion is the seventeenth of the above month. He immediately commenced to exercise in public, by testifying to the power of Divine grace to save, praying in public, and in his father's family. Wesley soon gave promise of usefulness to the Church. For more than two years after the above meeting, there was a constant service, both in Summer and in Winter, in the church at Tremont. It was no uncommon thing to have from five to fifteen at the altar for prayers, at the Wednesday night prayer-meeting; and souls were converted and added to the Church almost every week.

Young Rector was ever active and zealous at all these meetings, frequently exhorting with power and signal success. He was licensed to exhort January 2, 1858, and to preach, by Rev. J. F. Chalfant, March 24, 1863, and in both relations, as an exhorter and local preacher, he was diligent. He was married to Miss Sarah Kiblinger in the Autumn of 1858, with whom he lived happily for ten years, when she passed into the unending joys above, leaving a young daughter, who still lives to mourn the loss of both her parents. In the years 1864-5, brother Rector was employed by Dr. Marlay, Presiding Elder of the Urbana District, as a supply on Addison Circuit. Here he was useful and highly esteemed by all. Subsequently, he served the Catawba Circuit as a

supply, giving very general satisfaction to all.

Soon after the death of his wife, he determined to devote his life to the work of the ministry. He accordingly disposed of his temporal interests, and entered the University at Delaware, Ohio, that he might better qualify himself for the work of God. He spent two years in college, applying himself with earnestness and fidelity to his studies. During this time his soul went out after sinners; and frequently, on Saturdays and Sabbaths, he would go out into the regions around about, seeking for the lost; and he was made the honored instrument, in the hands of God, in bringing many to a knowledge of salvation by faith in Christ.

At the annual session of the Cincinnati Conference, held at Dayton in August, 1871, Wesley Rector was admitted on trial, and appointed to Lockington Circuit. In this field of labor he was eminently successful, bringing it up to a spiritual and financial point never occupied by it before. At the close of this, his first and only year in the Conference, a

very unanimous request was made for his return, and he received his

second appointment accordingly.

But he never returned to his work. He went from the session of Conference, held at Eaton, in apparent good health, to his father's home, to make the final arrangements for a second marriage with a most estimable young lady, every way worthy of him. But God ordered otherwise; for almost immediately on his return home, he was stricken down with typhoid fever, which did its work rapidly and surely. In about one week of great, patient suffering, nature yielded, and death entered.

On September 26, 1872, about two o'clock in the morning, he requested his mother and aunt, who were watching with him, to leave him alone for a few moments; which wish was immediately complied with. After an absence of less than two minutes, his mother returned to his chamber, and immediately discovered that he had left the room. Search was instituted without delay; neighbors alarmed, and came to the assistance of the family. Near half an hour elapsed before he was When at last his aged and anxious father found him, it was about three hundred yards east of the house. On leaving the room, he had passed out of the door-yard, and, after going two hundred yards or more, opened and passed through a large gate, and thence across the road, and after taking down a pair of bars and laying them carefully on the fence, he went near one hundred yards farther, where he was first discovered by his father, quite dead. His almost unexpected death, and in this tragical manner, produced a profound sensation in the community.

During his sickness, he frequently spoke of his peace and prospects in the most satisfactory manner; and while we are not permitted to record any words of triumph from his dying lips, we can look to his life for his testimony of the power of the blood of Christ to save. For more than a year before his death he was a constant and living witness to the doctrine of entire sanctification. His last sermon was preached, during the session of the Conference at Eaton, from Hebrews vii, 25: "Wherefore he is able to save," etc. A most appropriate testimony with which to

close the work of so devoted a life as his.

Brother Rector was a preacher of more than ordinary ability, a genial friend, and a faithful pastor. His personal appearance was attractive, and he possessed a fine address. He was healthful and vigorous; but with all these noble qualities, he has suddenly passed from among us, loved most by those who knew him best; and in his early death we are timely admonished to "be also ready, for in such an hour as ye think not the Son of Man cometh."

J. G. BLACK.

REV. GEORGE J. CONNER.

REV. GEORGE J. CONNER was born in Frederick, Maryland, April 9, 1829, and died at Rainsboro, Ohio, April 1, 1873. When fourteen years of age he was converted, and joined the Methodist Episcopal Church, under the labors of Rev. Robert Emory. At that time none of his family were Methodist, his father being a Roman Catholic and the mother a Lutheran; yet, in his own words, "I went home that night,

and asked mother if I might pray with the family; and she, loving me tenderly, obtained my father's consent. I kneeled, and offered a weak, trembling prayer; but God accepted it, and ever after we had a family altar." Brother Conner was instrumental in leading his father, mother, and sisters to Christ, and witnessed the triumphant death of both parents

a few years after his own conversion.

Being convinced of his call to the work of the ministry, he entered Dickinson College, Carlisle, Pennsylvania, in his eighteenth year, and prosecuted the regular collegiate course, graduating with credit to himself and the institution. While attending college, he led a class of students, and was also superintendent of the Sabbath-school of the Methodist Episcopal Church in Carlisle. He also studied medicine, and received the degree of M. D., and also a diploma from the Dental College of Baltimore.

Brother Conner was the successor of Rev. K. Pierce, as Principal of Cassville Seminary, a position which he gave up after eighteen months' successful operation, and became a member of the East Baltimore Conference. In 1859, he joined the Virginia Conference of the Methodist Episcopal Church, South, and at the commencement of the war was stationed in Spottsylvania; but, finding that hostilities were inevitable, he removed with his family to Parkersburg, West Virginia. There he opened a seminary for young ladies, which gave fair promise of a successful career until death bereaved him of his much-loved wife.

Again he entered the ministry of the Church, South, under the direction of the West Virginia Conference. His appointments were Catlettsburg and Ashland, Kentucky. At the latter place, in addition to filling the position and performing the duties of a pastor, he undertook the conducting of an academy with nearly a hundred pupils. As the Winter advanced, brother Conner found that he had so much overtasked his physical powers that some of these labors must be given up, and therefore abandoned a lucrative and interesting school, to continue his calling as a preacher of the Gospel.

In 1870, he came to the Cincinnati Conference, and was appointed as a supply on Vienna Circuit. In 1871, he was admitted into the Conference in full connection, and assigned to Venice Circuit, and in 1872 to Highland Circuit, where he labored faithfully until near Christmas, when, by disease, he was forced to retire from active service. For nearly four months he suffered intensely, but patiently, being wonder-

fully sustained by Divine grace.

His death-scene was one of holy triumph and ecstatic joy. To his sister-in-law he said, as she bent near to catch his whispered words: "I am going soon; I am resting, resting sweetly on the Rock—the Rock of Ages. All my hope is in Christ; he keeps me; every moment his grace is sufficient for me—my stay, my comfort." At another time he said: "I rest in Jesus; I feel secure in the atonement; from this my mind does not waver; but I have had a great conflict with the enemy, in striving to plead for the blessing of perfect love. I did enjoy that blessing once." One evening the family gathered in the parlor for worship conducted by his wife. As that wife, with a crushed and aching heart, pleaded, in earnest prayer and with unwavering faith, for

God's sustaining grace and Heaven's richest blessing on her dying husband, her prayer was heard and answered in her behalf. The holy baptism descended upon him, and, as she entered his room, he exclaimed: "Glory! glory! glory! while you were engaged in prayer the blessing came. I have had sweet peace all day; now I am fully satisfied." To Rev. Martin Redkey, a local preacher of his charge, he said: "I have had such a glorious vision of my heavenly home; but I am most impressed with the NEARNESS of it. O, to think I am so near the end of all my sorrows, all my sufferings—so near to my eternal home—while you in point of time may be so far away! I would not exchange places with you for the world." In this pleasant frame of mind, washed in the cleansing blood, and filled with the fullness of a Savior's love, he lingered until about two o'clock A. M., April 1st, when, without a struggle or a groan, he sweetly fell asleep in Jesus.

In the death of Rev. George J. Conner, the Church has lost an efficient minister and faithful pastor. Earth is poorer, heaven is richer. He left a wife and four children, to sorrow and weep at his grave; but not "as others which have no hope." They expect to meet again "on the banks beyond the river," where scattered groups are gathered, where broken families are reunited, and where all who die in Jesus live

together with the Lord.

As a preacher, brother Conner was careful and methodical in the preparation of his sermons, and, with a pleasant, well-trained voice, was able to deliver his messages impressively. Naturally reserved, yet capable of the most devoted friendship; a man of noble, generous impulses, with a mind clear and quick in its perceptions; thorough in his attainments; of extensive, elevating culture,—he possessed the qualifications of an influential minister of Christ. In public life, or in the retirement of home, he was ever the same high-toned Christian gentleman—unassuming, yet dignified—illustrating in his life and death the divine and saving power of that Gospel which he preached to others.

REV. ABRAHAM B. WAMBAUGH.

REV. ABRAHAM B. WAMBAUGH was born in Huntington County, New Jersey, October 26, 1815. When but two years old, his parents carried him to Ohio, where he had resided, with some short intervals, ever since.

At the age of thirteen years, he united with the Methodist Episcopal Church, and soon felt it his duty to enter the ministry. Thirty-five years ago, on the 6th of September, 1838, at a quarterly-meeting, of which Rev. J. B. Finley was presiding elder, and Judge Chambers secretary, held in the woods, Twin Township, Preble County, Ohio, A. B. Wambaugh was unanimously recommended to the Ohio Annual Conference as a suitable person to be admitted on trial in the traveling connection, and was duly received at the ensuing session of the Conference. His fields of labor were the following: 1838-39, Jamestown; 1839-40, Bellefontaine; 1840-41, East Liberty; 1841-42, Jamestown; 1842-43, Columbus; 1843-44, Circleville. During this year he was married to his present bereaved widow, then Miss Sarah P. Sells, of Columbus, Ohio—a graduate of Worthington Female Seminary, and a most excellent Christian lady.

At the close of the year, on account of failing health, he located, and studied law, and began its practice in the courts of the State, and for some six years he pursued this calling. All this time, however, his mind was ill at ease—he felt it his duty to be about his Master's work.

In 1861, the pastor of the Church at Milford entered the army, and brother Wambaugh was sent there as a supply. The next year, a vacancy occurring at Ripley, he was sent there as a supply, and at the end of this year he was readmitted into the Conference, and returned to Ripley.

His next appointment was High-street, Springfield, where he remained three years. In this charge, his quiet, unobtrusive spirit won all hearts, and his continuance in the charge for three consecutive years is evidence

of the high esteem in which he was held by the people.

His next appointment was Asbury Charge, Cincinnati, where he remained two years. His next field of labor was Avondale, then Mt. Washington, where he labored only one year. He was not removed from that charge because the appointment was not pleasant to him and the people whom he served, for they gave him up with great reluctance. At the last session of the Conference, 1872, held at Eaton, the Preacher's Relief Society determined to send an agent into the field, and A. B. Wambaugh was chosen as peculiarly adapted to the position. His well known sympathy with the objects of the Society induced the managers to ask his appointment. With his consent, the bishop granted the request of the Society, and brother Wambaugh, making very serious sacrifices, entered at once upon the work assigned him. He traveled extensively through the territory of the Conference, preaching where he had opportunity, advocating the claims of the Society, and creating in almost every place a deep sympathy in the hearts of the people for the worn-out preachers, and the families of those who were destitute. The record of his year's labor is with his brethren.

But it is in the closing scene the living feel the deepest interest—that supreme moment which brings to view in clear lines the peculiar charac-

teristics of the man.

He had made a previous arrangement to accompany the writer, on Saturday, the 16th of August, to Gordon, Darke County. He did so, and we lodged together at the house of brother G. H. Post. He talked far into the night about the Church and her various enterprises. He rose on Sabbath morning with buoyancy of spirits, congratulating himself on having found such a pleasant temporary home. He attended Sabbathschool in the morning, and at the request of the superintendent delivered a very touching address. He was requested to preach in the morning; but declined on the ground that it was the pastor's last visit, and that it was fitting he should occupy the pulpit at that hour. "But," said he, "I will supplement that by preaching in the afternoon." This he did, to the delight of the congregation. His text was 1 John i, 9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." When he came to speak of the faithfulness and justice of God, there was a fervid eloquence that fastened the attention of the audience; "and frequently," says the informant, "a superhuman or heavenly smile played over his countenance."

On Sabbath morning, in company with the writer, he returned to

On the way he was particularly interesting, and expressed Brookville. the hope that his pleasant visit to Gordon would result in good. Arriving at the parsonage, it was proposed to drive over to his father's; but he promptly declined the offer, and, springing out of the buggy in his happiest mood, passed up street. He had arranged to visit Delaware on Tuesday, and had his trunk all ready; but not feeling well, he deferred starting till evening. When evening came, he thought he would be out most of the night, and he would not start till morning. In the morning he found himself unwell, and did not start. Between eight and nine o'clock in the evening, I called to see him. He was lying on the lounge, but rose, and said he had been feeling badly, but hoped the simple remedies he had been using would soon check the disease, and seemed very hopeful, and even cheerful. He alluded to the fact of having made a partial engagement with brother J. F. Loyd to attend the Shiloh camp-meeting, but had about concluded to spend the Sabbath with me at Brookville.

At one o'clock, Thursday morning, I was summoned to his room, taking Dr. Connor with me. It was apparent then that he was struggling with that fearful disease, cholera. He said to the doctor on entering, "I have not given you a fair chance; it is too late." He soon began to suffer from cramping in his lower limbs; but no murmur escaped his lips. He cheerfully took all the remedies offered him, and contended manfully with the fearful disease. His wife and children were absent at Ripley. He expressed a desire to see them, and they were summoned by telegraph. When satisfied that the message had been sent, he was comforted. He desired some water; having drunk it, he said, "That is one of God's gifts. That," said he, "is a great text—the water of life." Then he quoted, "On the last day, that great day of the feast, Jesus stood and cried, If any man thirst, let him come unto me and drink." At another time he said: "I think I have finished my course: I have kept the faith; henceforth there is laid up for me a crown of righteousness. It is all right whichever way this may terminate."

His sister arrived from Dayton soon after ten o'clock A. M. He at once recognized her, and seemed gratified. He desired to be raised up in his bed, but he was too weak to bear it. "Has it come to this?" said he. "Is it possible I am reduced to this in so short a time?" About this time his arms began cramping, and the dew of death to settle on his brow; the monster was conquering. Dr. C. Gish had been called in the morning as counsel, and both physicians labored manfully to arrest the disease, but all in vain. At three o'clock P. M., August 14, 1873, Rev. A. B. Wambaugh ceased at once to work and live. He quit the world in great composure, without a struggle or a sigh.

Brother Wambaugh, as a preacher, possessed more than ordinary ability. He was dignified, yet earnest; chaste in his expressions, yet free from pedantry. With a clear understanding of his subjects, his discourses were always instructive and entertaining. He was among the safest counselors in the Cincinnati Conference. His legal knowledge made his services at times exceedingly valuable.

In person, brother Wambaugh always presented a dignified appearance, having a keen sense of Christian propriety; and this characteristic was preserved as long as consciousness lasted. He was reserved in the

company of strangers, but with intimate friends he was extremely social

and very agreeable. To love him, one had only to know him.

His genial and quiet spirit rests on the bosom of his God, and his body in Woodland Cemetery, near the city of Dayton, till summoned by the trump of God to join that disembodied spirit. May God comfort the hearts of the bereaved widow and orphans!

W. N. WILLIAMS,
W. HERR.

MRS. SARAH A. RUST.

MRS. S. A. RUST, wife of Rev. R. S. Rust, D. D., Corresponding Secretary of the Freedmen's Aid Society of the Methodist Episcopal

Church, departed this life January 28, 1873.

She was born in Middletown, Connecticut, and, in very early life, gave herself to Christ, and united with the Congregational Church of that city—entering with the zeal of her youthful piety every open door of usefulness. For several years she was assistant superintendent of the Sunday-school of this Church, and labored most earnestly in gathering poor and neglected children, and pointing them to Him who says, "Suffer the little children to come unto me, and forbid them not: for of

such is the kingdom of heaven."

In the year 1841 she was united in the holy bonds of matrimony to Rev. R. S. Rust, then a member of the New England Conference, and for thirty-two years bore the burdens and made the sacrifices peculiar to the families of itinerant Methodist preachers. She was a cheerful coworker with her husband in every field of labor which he was called to enter in the order and economy of the Church, leading souls to Christ and consoling by her presence and active sympathy those who were in distress. It can be said of her in truth, she was a "help-meet" to him who chose her as the companion of his joys and sorrows, never hindering, but ever helping, him in the office and work of the ministry. Her piety was deep and positive in its character, and yet unobtrusive. Love for the Holy Scriptures and private prayer was a marked peculiarity of her Christian life. Daily were hours thus spent in searching the mind of the Spirit and holding communion with God. She took great delight in the house of the Lord, and was never happier than when worshiping in the beauty of holiness.

For several years preceding her death, she devoted herself with great earnestness to the work of God in connection with the "Cincinnati Union Bethel," an institution that directs its efforts especially to the poor and neglected of the city. In teaching a class in that great mission Sunday-school, in visiting the poor in their wretched homes, and in making garments for the destitute, she took great delight; and when her health, which had been failing for many years, gave way, so that she felt compelled to desist from labor, it was to her a great trial. But in the feebleness of ebbing life she was able to say, "Father, not

my will, but thine be done."

A few days before her death, the remark was made in her hearing that her youngest son was under religious awakening, and had re-entered the Sunday-school of Trinity Church. She calmly remarked, "I have been praying for him from his birth, and believe God will answer my prayers, and convert my son." Thank God! the mother's prayers have been answered. Mrs. Rust's faith and love for the Scriptures never forsook her; and, though very feeble for days before she fell asleep in Jesus, yet she would call for the Bible, and try to trace its hallowed lines. A short time before she breathed her last, she asked the nurse who waited on her for her mother's Bible, and opened at the twenty-third Psalm; and while her eyes grew dim in death, her fingers were tracing the beautiful words: "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me; thy rod and thy staff they comfort me." Thus sweetly and calmly this saint of God fell asleep in Christ.

MRS. MARY SUTHERLAND.

MARY SUTHERLAND was born September 8, 1823, in Lancaster county, Pennsylvania. In her eighth year she emigrated with her parents to Springfield, Ohio. Here, in April, 1840, under the ministry of Rev. Wm. Young, she was converted and baptized, and joined the old Columbia-street Church. August 28, 1845, she was united, by Rev. W. Herr, in marriage with Rev. Wm. H. Sutherland, now of the Cincinnati Conference. For more than twenty-five years she shared with him the toils, the trials, and the joys of the itinerancy. She was a dutiful daughter, an affectionate wife, a devoted mother, a faithful friend. Truth, prudence, purity, and benevolence were predominant traits in her character. all her life she never uttered an untruth. She avoided that outward adorning of putting on apparel, but chose rather "the ornament of a meek and quiet spirit." Naturally timid, she shrank from conspicuity; and few, even of her intimate friends, were fully aware of the gift of God which was in her, until it was developed in the reception and influence of the blessing of perfect love. This "pearl of great price" she sought and obtained, February 19, 1870, at the altar of prayer. Of this "great grace" she was ever a humble, a prudent, and yet a courageous confessor. She never offensively obtruded the subject on any; and yet never "hid her light under a bushel." "A godly walk," "a holy conversation," a life abounding "in every good word and work," evinced to all the sincerity of her profession and the divinity of her religion. Her fatal illness was fibroid tumor of the throat. Her sufferings, which at times were excruciating, were protracted for ten months. During these weary months she was unmurmuring, submissive, serene, and cheerful—willing to live, and yet ready, even desirous, "to depart and be with Christ," which she was assured would be "far better." She would frequently exclaim: "I never appreciated so highly as now this blessing of full salvation. What should I, what could I now do, without the support and comfort of God's perfect love?" To the writer she often said, "I am waiting—waiting for the rumbling of his chariot-wheels." To her husband and relations it seemed deeply mysterious that one so innocent and so useful should be so great a sufferer. single remark of hers was sufficient to resolve the mystery. Her husband had been reading to her about those white-vestured ones before

the Throne, who came out of great tribulation, and "who had washed their robes, and made them white in the blood of the Lamb," when she exclaimed, "I know what it is to be washed in the blood of the Lamb, yet I have had but little tribulation in my life, and I suppose I am receiving my portion now." Her triumph over death was complete and glorious. "Jesus loves me!" "Jesus is precious!" "All is well!" "I see my way clear to glory!" "Not a cloud, not a shadow!" were among her dying declarations. Her last intelligible words, uttered while her features beamed with unearthly radiance, were, "Farewell! Farewell!" Thus, on Monday morning, October 28th, passed away from earth to heaven our beloved sister, one of the purest, gentlest, and most unselfish of beings. Her husband, her children, and the large circle of her relatives and friends, miss her—O how sadly! But they sorrow in hope of a happy reunion in the better land.

A. Meharry.

MRS. LUCINDA BOUCHER.

MRS. LUCINDA BOUCHER, the subject of this memoir, and the wife of the Rev. Joshua Boucher, was born in Cincinnati, March 31, 1800, and departed this life on the 2d of October, 1872, at Kingston, Caldwell County, Missouri. The example and counsels of a pious mother made a deep impression upon her young and tender heart, and it may be said in truth, she feared the Lord from her childhood. But it was not until 1817 that she was made happy in the consciousness of sins forgiven. Immediately she connected herself with the Methodist Episcopal Church. On the 2d of April, 1820, at Hopkinsville, Kentucky, Miss Munsell became the wife of brother Boucher, from which time to the close of life she joyfully fulfilled the duties, patiently endured the trials, and courageously met the responsibilities incident to the life of a Methodist preacher's wife.

Born in the West, and for nearly three-quarters of a century identified with its rapid and astonishing growth, and for more than half a century connected with the historic scenes and events of Methodism, she beheld with gratitude the displays of the Divine power in the spread and upbuilding of the Church of her love, and the wonderful achievements of man in subduing the "wilderness," and making it "blossom

as the rose."

For a number of years after her marriage, brother Boucher's fields of labor were in the South-west, and were distributed through Kentucky, Tennessee, Alabama, and Mississippi. The circuits in that day were large, the rides were long, and the work laborious. They were days of self-sacrifice, and demanded moral heroism. Sister Boucher cheerfully accompanied her husband to his different fields of labor. Personal ease and comfort were never sought at the expense of duty. It was her delight to aid him in his great work, and much she rejoiced when souls were saved.

Removals were not then made with the ease with which they are now effected. Travel was mostly performed on horseback. An incident in sister Boucher's experience, while in the South, will illustrate the

difficulties then encountered, the self-denial then practiced, in itinerant life. After a ride of two hundred miles on horseback, with an infant in her arms, in order to reach the appointment to which her husband had been assigned, she was compelled to abide with strangers, while he went to the forest, felled the trees, and built a parsonage for her reception.

Thus it was that Methodism pioneered the Gospel over the West. Its mission was often fulfilled in suffering, but its labors were crowned with glorious success. The writer is not apprised in what year brother Boucher removed to Ohio. As a consequent of this removal, his fields of labor were less extended, and his family enjoyed increased comforts. The law of freedom was written on the soil of Ohio. The skill and energy of free labor was rapidly developing the resources of the state, and the moral field was whitening for the harvest. Here was work for the toiler; and sister Boucher, that her husband might be untrammeled in the discharge of his public duties, assumed the principal care and management of her growing family. And well she discharged the duties of the wife and mother. She guarded the reputation of her husband, sought the spiritual and temporal good of her children, and had their confidence and affection. The burden of domestic cares, though great, was not suffered to interfere with the cultivation of personal religion. She loved the public means of grace, and was prompt in her attendance upon them on every available occasion. Her piety was calm, deep, and uniform; her walk was with God; her conversation such as became the Gospel. One who knew her well has said, "She was never known to speak an unkind word, or be guilty of an imprudent act." There are those yet living, at Troy, Piqua, Urbana, and Springfield, who can testify to the light and force of her example. But her love for the Savior shone pre-eminently in her kindness and humanity to his poor and suffering representatives in the days of trial and of darkness, and that Savior was present and precious in the final conflict of his handmaid with the last enemy; for her daughter writes that, in response to a question as to her prospects, though unable to speak, she raised her hand in token of victory, and pointed toward heaven as her happy home. R. BRANDRIFF.

MRS. ELIZABETH S. DAVISSON.

Mrs. Elizabeth Smith Davisson, widow of Rev. D D. Davisson, Cincinnati Conference, was born in Crawford County, Pennsylvania, in 1786. Of her early life no data is accessible, except the fact that, while young, she consecrated herself to Christ, and joined the Methodist Episcopal Church. In 1819, she became the wife of that noble, holy itinerant minister, Rev. Dr. Davisson, and thereafter shared with him, upward of fifty-two years, the changes and trials incident to the traveling connection. Though naturally of a desponding temperament, yet encouraged by the cheerful, patient spirit and holy example of her husband, and sustained by the grace of God, she held on her way until deprived of his companionship, in 1871. At the time of the death of Dr. Davisson, Mother Davisson was very feeble, and few thought she would long survive him. In the good providence of God, she was soon removed from

her residence, in Dayton, to the home of her niece, Mrs. Sullivan, near West Liberty, Ohio. Her beautiful new rural home, the fresh air, and the tender, watchful care of her niece, seemed to inspire her with renewed vitality and vigor. Hence she lingered longer than was anticipated. But, some months before her death, nature began to fail, and, without suffering, she was reduced to the condition of extreme feebleness, both physically and mentally. Her trust in God remained as long as she had capacity to comprehend the subject of religion and express her personal experience. At length, on Wednesday, May 7, 1873, aged eighty-seven, the "weary wheels of life stood still." Her remains were brought to Dayton, and, after appropriate religious services by her pastor, Rev. T. Collett, in Raper Chapel, she was buried in Woodland Cemetery, by the side of her husband, Dr. Davisson, the sacred resting-place of whom, in due time, will be adorned with a beautiful monument.

W. HERR.

APPOINTMENTS.

EAST CINCINNATI DISTRICT.

JAMES F. CHALFANT, P. E.

CINCINNATI: Wesley Chapel-Wm. I. Fee.

Trinity—D. H. Moore.

Asbury—J. E. Gilbert.

Pearl-street—A. Bowers.

Mt. Auburn—J. T. Short.

Walnut Hills—Wm. L. Hypes.

Grace Church—A. D. Raleigh.
M'Kendree—G. W. Kelley.

Pendleton and Columbia-J. Verity.

Madisonville-E. T. Wells. Mt. Washington-M. Kauffman.

Newtown—T. J. Euans. Milford—W. B. Moler. Centenary—S. N. Marsh.

Loveland and Maineville-H. C. Middleton.

Lebanon-J. Murray.

South Lebanon and Zoar-To be supplied.

Goshen-J. F. Loyd. Morrow-Wm. Young.

Waynesville-J. Pearson.

New Burlington—H. Stokes.

XENIA: First Church-J. F. Marlay. Trinity-D. J. Starr.

Miami Circuit-C. H. Kalbfus. 'One to be supplied.

J. F. Wright, Conference Evangelist, member of Walnut Hills Quarterly Conference.

J. M. Walden, Agent Western Book Concern, member of Madisonville Quarterly Conference.

R. S. Rust, Corresponding Secretary of Freedmen's Aid Society, member of Trinity Quarterly Conference.

Erwin House, Assistant Editor of Western Christian Advocate, member of Mt. Auburn Quarterly Conference.

Wm. Simmons, Agent Freedmen's Aid Society, member of Trinity Quarterly Conference, Xenia.

Thomas Lee, Superintendent of Cincinnati Union Bethel, member of Trinity Quarterly Conference.

WEST CINCINNATI DISTRICT.

A. Lowrey, P. E.

CINCINNATI: St. Paul—R. M. Hatfield. St. John's-A. B. Leonard.

Christie-W. A. Robinson.

Finley -C. Ferguson. York-street—A. N. Spahr.

M'Lean-E. M'Hugh. Fairmount-J. N. Irvin.

Cumminsville and West Union-J. S. Pumphrey.

Winton Place-R. K. Deem.

Hartwell and Carthage—W. H. Smith.

Lockland-S. B. Smith,

Port Union and Glendale-W. H. Black.

Cheviot-J. W. Sutherland.

Bethany—W. Q. Shannon. Hamilton—T. J. Harris.

Oxford-D. C. Vance. Venice-F. Hypes.

Harrison-J. Kendall.

North Bend-M. G. Baker.

Eaton-J. W. Cassatt. Camden-R. L. Vickers. Seven-mile-J. Wilson. New Paris-J. F. Hull.

Fair Haven and Sugar Valley-Wm. B. Jackson.

L. H. Bugbee, President Cincinnati Wesleyan College, member of St. Paul Quarterly Conference.

DAYTON DISTRICT.

J. W. WEAKLEY, P. E.

DAYTON: Grace Church-M. A. Richards.

Raper-T. Collett.

Sears-street—George H. Kennedy. Davisson Chapel-W. N. Williams.

TROY: Mulberry-street, Franklin-street, J. T. Bail.

Tippecanoe and Kessler-William N. Brodbeck.

Addison—J. C. Deem, C. J. Wells. Concord—C. T. Crum. Lewisburg—T. D. W. Peak, Winchester and Germantown—To be supplied.

PIQUA: Green-street--J. Stephenson. Grace Church-S. Bennett.

Lockington-L. F. Young.

Fletcher-H. M. Currey.

Paris and Lena-J. J. Hill.

Brant-J. B. Ellsworth.

Miamisburg—M. Dustin. Franklin—S. A. Brewster.

Red Lion and Springboro -- S.W. Carey.

Fairfield-J. G. Black.

New Carlisle—C. H. Lawton. Middletown—F. M. Clemens.

Monroe-A. Hamilton.

W. Herr, District Superintendent for the American Bible Society of Southern Ohio, and member of Grace Church, Dayton, Quarterly Confer-

SPRINGFIELD DISTRICT.

A. MEHARRY, P. E.

SPRINGFIELD: Central Church-C. W. Ketcham.

High-street-L. Clark.

URBANA: First Church-W. H. Sutherland.

Second Church-Geo. H. Dart.

King's Creek Circuit -- A. W. Tibbits, T. E. Fiddler.

Mingo and Tabor .- J. M. Robinson.

North Lewisburg—A. U. Beall. East Liberty—E P. James. Tremont—C. Kalbfus.

Mechanicsburg-W. Fitzgerald.

Catawba—J. Vance.

Moorefield-E. Burdsall.

South Charleston-J. W. Mason.

Yellow Springs-Geo. C. Crum. Old Town-To be supplied.

Jamestown-D. Whitnier, S. F. Conrey.

Union-J. P. Shultz, A. M. Griffith. Merrittstown-D. H. Sargent.

L. D. M'Cabe, Professor in the Ohio Wesleyan University, and member of High-street Quarterly Conference.

J. F. Conrey, Agent of the American Bible Society, and member of Second Charge, Urbana, Ohio.

HILLSBORO DISTRICT.

S. D. CLAYTON, P. E.

Hillsboro-T. S. Cowden.

Greenfield-F. G. Mitchell.

New Lexington-J. M'K. Shultz, J. R. Hunter.

Highland-R. E. Smith, J. C. Boltin. Sinking Springs-E. M. Cole, J. C.

Ambrose. Wilmington-W. Runyan.

Bowersville—To be supplied. Clarksville—J. H. Middleton, D. L. Aultman.

Lynchburg—G. M. Edgar. Sardinia—W. Mahon.

Winchester -- S. W. Edmiston.

Butlerville-D. L. Hayward, C. F.

Gowdy.

J. M'D. Mathews, President of Hillsboro Female College, and member of Hillsboro Quarterly Conference.

RIPLEY DISTRICT.

GRANVILLE MOODY, P. E.

Ripley-S. Weeks.

Felicity—H. M. Keck.

Georgetown-Geo. T. Weaver. New Richmond-J. S. Whitney. Decatur-W. J. Quarry, D. V. Ross.

Manchester-J. P. Porter.

Moscow-E. C. Smith.

Laurel—N. M'Donald, Geo. W. Fee. Amelia—N. Prince, W. P. Jackson. Batavia—L. M. Davis, M. P. Zink.

Williamsburg—Henry Miller. Marathon—W. T. M'Mullen.

Bethel-W. E. Hines.

Feesburg-J. L. Gregg. West Union-W. M. Boyer, J. C. Acomb,

R. R. Meredith, David D. Cheney, and Alphonso E. Higgins, transferred to

the New England Conference.

Ohio Conference.

J. W. Peters, transferred to the Ohio Conference.

S. L. Yourtee, transferred to the North | Oliver A. Brown, transferred to the Troy Conference.

E. F. Hill, transferred to the Kansas Conference.

COMMITTEES OF EXAMINATION.

First Year—E. T. Wells, S. Weeks, F. M. Clemens.

Second Year—C. W. Ketcham, J. S. Pumphrey, J. M'K. Shultz. Third Year—H. M. Keck, Silas Bennett, N. C. Parrish.

Fourth Year—Fletcher Hypes, M. A. Richards, J. M. Robinson.

Examination of Local Preachers for Deacons' Orders—Homer C. Middleton, Robert Leslie Vickers, S. W. Carey.

Examination of Local Deacons for Elders' Orders—J. W. Mason,

J. Stephenson, George W. Kelley.

Examination of Candidates for Admission into the Traveling Connection-L. Clark, Thomas Collett, J. Verity.

Missionary Sermon-D. J. Starr. Alternate-A. N. Spahr.

CERTIFICATE OF ORDINATIONS.

This certifies that Lucian M. Davis, Charles J. Wells, Lafayette Young, Daniel L. Hayward, Charles H. Kalbsus, and John C. Ambrose were ordained deacons in the Methodist Episcopal Church, on the 31st day of August, 1873, at Springfield, Ohio. E. R. AMES.

OFFICERS OF CONFERENCE SOCIETIES.

Sunday-School Union.

President—C. W. KETCHAM. Vice-President—J. E. GILBERT. Secretary—George. H. Dart. Treasurer—S. B. SMITH.

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President—James F. Chalfant. Vice-President—John Dubois. Corresponding Secretary—W. L. HYPES. Recordiny Secretary—John W. Dale. Treasurer—M. A. RICHARDS.

Tract Society.

President-John Pearson. Vice-President—M. G. BAKER. Treasurer—D. C. VANCE. Secretary—J. S. PUMPHREY.

Managers-N. M'Donald, J. W. Cassatt, E. T. Wells, George W. Kelley, N. C. Parrish, S. N. Marsh, M. Kauffman.

Preachers' Relief Society.

President—W. HERR.

Vice-President—J. F. WRIGHT.

Secretary-J. E. GILBERT.

Assistant Secretary—J. T. BAIL.

Treasurer—W. Young.

Trustees-S. B. Smith, W. I. Ellsworth, Thomas Lee, T. Collett, A. W. Tibbits, W. N. Williams, John W. Dale, Jacob Chambers, John Cochnower.

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President-W. Young.

Secretary—W. HERR. Treasurer—J. T. Bail.

Trustees-Ministers: W. Herr, W. Young, W. L. Hypes, A. Meharry, J. T. Bail.

Laymen—John W. Dale, Esq., John Cochnower, Esq.

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President—W. I. FEE.

Vice-Presidents-W. HERR, W. L. HYPES, J. T. BAIL.

Recording Secretary—J. F. MARLAY.

Corresponding Secretary—D. J. STARR.

Managers-C. W. Ketcham, W. L. Hypes, J. T. Bail.

Educational Society.

President—L. D. M'CABE.

Vice-Presidents-James Stephenson, Lucian Clark.

Secretary—James E. Gilbert. Treasurer—R. S. Rust.

Board of Managers-L. H. Bugbee, J. M'D. Mathews, J. F. Marlay. Laymen-William F. Thorne, P. P. Mast, John R. Wright.

CONFERENCE DIRECTORY.

NAMES.	APPOINTMENT.	Y'rs in Ap't.	POST-OFFICE.	COUNTY.
Acomb. J. C	West Union	1	West Union	Adams.
	Superannuated			
	Superannated			
	Sinking Springs	1	Sinking Springs	Highland.
Aultman, D. L	Clarksville	1	Clarksville	Clinton.
Bail, J. T	Troy	1	Troy	Miami.
	North Bend	1	Cleves	Hamilton.
	Asylum		Dayton	Montgomery
	North Lewisburg	1	North Lewisburg	Champaign.
	Grace Church	-		Miami.
Black, J. G	Fairfield		Fairfield	Greene.
	Superannuated	_	Xenia	Greene.
Bowers, A	East Pearl-street	2	Cincinnati	Hamilton.
	Franklin	2	Franklin	Warren.
	Superannuated		Xenia	Ind.
	Superannuated		Piqua	
	Cincin. Wesleyan College		Cincinnati	Hamilton.
	Superannuated		Kingston	Mo.
	Tippecanoe and Kessler	2	Tippecanoe City	Miami.
	Union and Glendale	1	Springdale	Hamilton.
,		1	Rainsboro	Highland.
	West Union	3		Adams.
Boyer, W. M	Magnafield	9		Clarke.
Burdsall, E	Moorefield	_	Moorefield	Clarke.
	Superannuated		Hillsboro	Highland.
	Superannuated	•••	••••••	
Carey, S. W	Red Lion and Springboro	1	Springboro	Warren.
Cassatt, J. W	Eaton		Eaton	Preble.
Chalfant, J. F	East Cincinnati District		Miamiville	Clermont.
Clark, L	High-street	3	Springfield	Clarke.
Clayton, S. D	Hillsboro District		Hillsboro	Highland.
	Middletown		Middletown	Butler.
Cole, E. M	Sinking Springs	1	Sinking Springs	Highland.
Collett, Thos	Raper Chapel	3	Dayton	Montgomery.
Conrey, J. F	Bible Agent		Urbana	Champaign.
Conrey, S. F	Jamestown	2	Jamestown	Greene.
Cowden, T. S	Hillsboro	3	Hillsboro	Highland.
ramer, M. J	Denmark		Copenhagen	
Crum, G. C	Yellow Springs			Greene.
Crum, C. T	Concord			Montgomery.
Currey, H. M	Fletcher	2	Fletcher	Miami.
Dart, Geo. H	Second Church	1	Urbana	Champaign.
	Batavia		Batavia	Clermont.
	Addison		Christiansburg	
	Winton Place		Winton Place	
Ductin M	Miamisburg			Montgomery.

	in Aprt.	POST-OFFICE.	COUNTY.
Lynchburg Winchester	1		
	_		Montgomery.
		Springfield	Clarke.
Newtown	2	Newtown	Clermont.
Laurel			Clermont.
			Hamilton.
	1		Hamilton. Champaign.
	2	Mutual	Champaign.
Mechanicsburg	1	Mechanicsburg	Champaign.
Supernumerary		Yellow Springs	Greene.
Superannuated		Hillsboro	Highland.
	3	Bellbrook	Brown. Greene.
			Warren.
			Butler.
St. Paul			Hamilton.
Butlerville	1	Butlerville	Warren.
		Dayton	Montgomery
	2	St. Paris	Champaign.
	1		Clermont. Hamilton.
Now Paris	2		Preble.
			Hamilton.
			Hamilton.
			Highland.
Fairmount	2	Cincinnati	Hamilton.
	2	Westville	Champaign.
			Hamilton.
M'Kandree	1	Cincinnati	
Felicity			
Superannuated			
Harrison	1	Harrison	Hamilton.
Sears-street	2	Dayton	Montgomery
Central Church	2	Springfield	Clarke.
New Carlisle			
Supernumerary		Hamilton	Homilton
St John's	1	Cincinnati	Hamilton.
West Cincinnati District	2	Hamilton	Butler.
		Goshen	Clermont.
Superannuated		Cincinnati	Hamilton.
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REPORT OF REV. J. F. WRIGHT, CONFERENCE EVANGELIST.

My Dear Brethren,—Since we met at our last annual session I have entered into the seventy-ninth year of my natural life, the sixtieth of my spiritual life, and fifty-ninth of my itinerant labors. Having mentioned these epochs in my history, it seems natural for me to retrospect the pathway along which I have traveled. I find the lights of my itinerant career have been far more than its shadows. Truly, Jehovah hath been with me, and crowned my life with loving kindness and tender mercies.

One of the early duties in the work of a Methodist preacher is that of dedicating children to God in Christian baptism. These are the lambs of the fold. It is affirmed of the Chief Shepherd, "He shall gather the lambs with his arms, and carry them in his bosom." Surely, they ought to receive the tender care, instruction, and encouragement of the under-shepherd. It is difficult to appreciate the full force and importance of the question all have to answer before admission into the Conference, "Will you diligently instruct the children in every place?"

Another pleasant duty is for us to admit persons into the Church. This is usually regarded by all individuals as an era in their religious life, and they are apt to remember the minister who was the instrument, under God, of bringing them into the Church. At a recent camp-meeting, a devout Christian woman, of many years' acceptable standing in the Church, was speaking of her experience with great rapture; her heart was full of gratitude, her eyes with tears, and mouth with praises; she looked, a short distance, directly into my face, and said, "I thank you, brother Wright, for taking me into the Church." I have often

regretted I did not keep a register from the beginning, and record the names of all I ever received. I recollect, forty-nine years ago, I was assigned to a station in Ohio, not very large then. The great Head of the Church was pleased to send us a revival, which resulted in the accession of three hundred and sixty-three precious souls; many of whom are now in heaven. I received twelve annual appointments to districts. In this position I made the acquaintance of many exhorters in the Church; some of them were men of much grace and excellent gifts. They delivered their message as from God, "not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." There was often an indescribable unction and power attending their ministrations, and God gave them much fruit. Many of these faithful and successful workers in the Lord's vineyard have long since closed their mission on earth; they fell at their post, and have been received to the Church triumphant in heaven. It gave me great pleasure to renew annually the license of such, when approved by the quarterly conference.

In this office I had occasion to examine a good many candidates for the ministry; and, in accordance with the decision of the quarterly conference, they were licensed to preach the Gospel; others, by our action, were recommended to the annual conference for orders. I remember when we were all of the Ohio Conference, and then, when Cincinnati was organized; of bringing a good many recommendations to the Ohio and Cincinnati Conferences for admission into the itinerant connection. I represented each case fairly and frankly, and nearly every one was admitted. Some were not received because we had not room, and their recommendations were forwarded to other conferences, and they were received. Of all those who were admitted, I am glad to report a majority are still alive, and are doing a good work in the interest of the Master. Some have died in the work. Among the deceased we must number our beloved and excellent brother, Dr. Michael Marlay, who died in the midst of our Conference session, at Ripley, in 1866. Those who survive shall have my prayers, friendship, and love, until "I put off this my tabernacle."

There is another thought connected with the ministry which you will allow me to present. For some thirty years, as one of the seniors of the Conference, I have been called to assist the bishop in ordaining the elders, so that these hands have been laid on a good many of the elders of this Conference, and others who have been transferred to other conferences, when they took the vows of God upon them, and the office and work of elders committed to them by the laying on of the hands of the presbytery. Then was that solemn, and we trust, effectual prayer offered for each one, "The Lord pour upon thee the Holy Ghost for the office and work of an elder in the Church of God." The sound of these words, perhaps, to-day, does not affect our hearts and thrill through our souls as when we were ordained. What an impressive service! What sacred vows! Can any who have taken the vows upon them in this solemn manner, lay them aside, and enter into other avocations of a secular and worldly nature? O, brethren, let us read our ordination vows frequently, and think of them much oftener. Never shall I forget the time at Oxford, N. C., Virginia Conference, in 1819, when, by the

imposition of the hands of that man of God, Bishop Robert R. Roberts (others assisting), I was ordained to the office and work of an elder.

We do not talk much about the apostolic succession; but we highly approve and duly appreciate the words by which we test those who think they are moved by the Holy Ghost to preach grace, gifts, and fruit. These are the infallible marks of the true succession, and we need no letters of commendation; but with Paul, we can say, "Ye are our epistle

in our hearts, known and read of all men."

After the close of our last session, your Conference evangelist began his work, and until the last of November he accomplished about the usual amount. When the Winter set in, with its intense coldness and numerous snow-storms, my itinerant labors were much restricted, and my opportunities for preaching greatly reduced; so that the number of times I have preached fell below the eighty-eight reported for the year ending August 1, 1872. I think, however, I did what I could.

I have been striving to grow in grace and in the knowledge and love of God. His love is the grand center of all experimental and practical godliness. I have made an earnest effort to have the petition of St. Paul fulfilled in my case—to be "rooted and grounded in love." This is the fruitful soil which produces every Christian grace and virtue. My aspiration has been, to be filled with the pure love of Jesus, excluding every thing inimical to it. And, above all these things, I want to "put on love, which is the bond of perfectness." And, to crown the whole, I hope always to wear the ornament of a meek and quiet spirit, which is, in the sight of God, of great price.

My contemporaries have nearly all passed away; comparatively few remain on the wilderness side of Jordan. I often think of the inquiry

of the song,-

"Shall we gather at the river?"

It may be probable I shall meet you at your next session, and it may be the Master will call me away before the roll-call of 1874.

I ask an interest in the prayers of my endeared brethren, that, whether I live another year or die sooner, I may be wholly the Lord's.

J. F. WRIGHT.





177 West 4th Street,

